

VILLAGE OF LAKE BLUFF
SUSTAINABILITY AND COMMUNITY ENHANCEMENT AD HOC COMMITTEE

Monday, March 4, 2019
7:00 P.M.
Village Hall Board Room
40 East Center Avenue

MEETING NOTICE & AGENDA

1. Call To Order
2. Roll Call
3. Consideration of the February 4, 2019 Sustainability and Community Enhancement Committee (SEC) Meeting Minutes
4. Non-Agenda Items and Visitors (Public Comment)

The Co-Chairs will allocate fifteen (15) minutes during this item for those individuals who would like the opportunity to address the Sustainability and Community Enhancement Ad Hoc Committee on any matter not listed on the agenda. Each person addressing the Sustainability and Community Enhancement Ad Hoc Committee is asked to limit their comments to a maximum of five (5) minutes.

5. Order of the Meeting
The Co-Chairs will entertain requests from anyone present on the order of business to be conducted during the Meeting.
6. General Business
The Sustainability and Community Enhancement Ad Hoc Committee will entertain requests from anyone present to modify the order of business to be conducted.
 - a) Final Draft of Landscape Identity, Gateway, and Corridor Study; Consider Recommendation
 - b) Draft of Village Sustainability Plan
7. Village Staff Report
 - a) Lake County Energy and Environment Committee
 - b) Washington Park Plans
8. Member's Report
9. Co-Chair's Report
10. Adjournment

The Village of Lake Bluff is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, are requested to contact Glen Cole at (847) 234-0774 or TDD number 234-2153 promptly to allow the Village of Lake Bluff to make reasonable accommodations.