

**VILLAGE OF LAKE BLUFF  
BOARD OF TRUSTEES  
REGULAR MEETING**

Monday, April 27, 2015  
7:00 P.M.  
40 East Center Avenue  
Village Hall Board Room

**A G E N D A**

1. CALL TO ORDER AND ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. AWARDS AND PROCLAMATIONS

a) A Proclamation Declaring May 2015 “National Historic Preservation Month”

4. CONSIDERATION OF THE MINUTES OF THE APRIL 13, 2015 VILLAGE BOARD MEETING

5. NON-AGENDA ITEMS AND VISITORS

The Village President and Board of Trustees allocate fifteen (15) minutes during this item for those individuals who would like the opportunity to address the Village Board of Trustees on any matter not listed on the agenda. Each person addressing the Village Board of Trustees is asked to limit their comments to a maximum of five (5) minutes.

6. VILLAGE BOARD SETS THE ORDER OF THE MEETING

The Village President and Board of Trustees will entertain requests from anyone present on the order of business to be conducted during the Village Board Meeting.

7. VILLAGE FINANCE REPORT

a) Warrant Report for April 16-30, 2015

8. VILLAGE ADMINISTRATOR’S REPORT

9. VILLAGE ATTORNEY’S REPORT

10. VILLAGE PRESIDENT’S REPORT CONCERNING APPOINTMENTS TO VILLAGE ADVISORY  
BOARDS AND COMMISSIONS

- a) Architectural Board of Review (Neil Dahlmann, Edward Deegan, Matthew Kerouac, John Sorenson and Chair Robert Hunter);
- b) Board of Fire & Police Commissioners (Ed Wynn);
- c) Committee Representing Our Young Adults (Rebecca Quackenbush)
- d) Historic Preservation Commission (Paul Bergmann, Randolph Liebelt, Cheri Richardson, Vice Chair Robert Hunter and Chair Janet Nelson);
- e) Joint Plan Commission and Zoning Board of Appeals (Mary Collins and Chair Steven Kraus); and

f) Senior Resources Commission (Steven Potsic)

11. ACCEPTANCE OF THE CORRESPONDENCE

Please note all correspondence was delivered to the Village Board of Trustees in the Informational Reports on April 10 and 17, 2015.

12. A RESOLUTION HONORING THE PUBLIC SERVICE OF NINI LUSTIG

13. A RESOLUTION PROCLAIMING MAY AS NATIONAL BIKE MONTH AND THE WEEK OF MAY 11-15, 2015, AS BIKE TO WORK WEEK

14. A RESOLUTION APPROVING THE APPOINTMENT OF THE BUILDING COMMISSIONER AND DEPUTY BUILDING COMMISSIONERS

15. A RESOLUTION APPROVING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH CHRISTOPHER B. BURKE ENGINEERING LTD (WEST SCRANTON AVENUE VIADUCT STORMWATER DRAINAGE ANALYSIS)

16. SECOND READING OF AN ORDINANCE AMENDING ORDINANCE NO. 2003-12 AS AMENDED, AND GRANTING A SPECIAL USE PERMIT FOR A RESTAURANT (Prairie Espresso located in Scranton Alley)

17. TRUSTEE'S REPORT

18. EXECUTIVE SESSION

19. CONSIDERATION OF THE MINUTES OF THE APRIL 13, 2015 EXECUTIVE SESSION MEETING

20. ADJOURNMENT

*R. Drew Irvin  
Village Administrator*

The Village of Lake Bluff is subject to the requirements of the Americans with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding accessibility of the meeting or the facilities, are requested to contact R. Drew Irvin, Village Administrator, at 234-0774 or TDD number 234-2153 promptly to allow the Village of Lake Bluff to make reasonable accommodations.

**DECLARING MAY 2015 “NATIONAL PRESERVATION MONTH”  
IN THE VILLAGE OF LAKE BLUFF**

**WHEREAS**, historic preservation is an effective tool for managing growth, revitalizing neighborhoods, fostering local pride and maintaining community character while enhancing livability; and,

**WHEREAS**, historic preservation is relevant for all communities across the nation, both urban and rural, and for Americans of all ages and all walks of life; and,

**WHEREAS**, it is important to celebrate the role of history in our lives and the contributions made by dedicated individuals in helping to preserve the tangible aspects of the heritage that has shaped our village; and,

**WHEREAS**, the Lake Bluff Historic Preservation Commission seeks to attain the 2016 strategic vision of *Housing stock diversity and strong property values serve residents at all stages of life* by educating the community and the individual homeowner on the benefits of historic preservation; and,

**WHEREAS**, the Lake Bluff Historic Preservation Commission, in partnership with the Illinois Historic Preservation Agency, will be hosting a Historic Preservation Workshop for residents to learn more about the financial benefits available to landmark property owners.

**NOW, THEREFORE, BE IT PROCLAIMED BY THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LAKE BLUFF, COUNTY OF LAKE, AND STATE OF ILLINOIS**, that: the Village of Lake Bluff does hereby proclaim the month of May 2015 as National Preservation Month in the Village of Lake Bluff, and call upon the people of Lake Bluff to join their fellow citizens across the United States in recognizing and participating in this special observation and by visiting the Lake Bluff History Museum.

**PASSED** this \_\_\_ day of April, 2015.

ATTEST:

\_\_\_\_\_  
Village President

\_\_\_\_\_  
Village Clerk

**VILLAGE OF LAKE BLUFF  
BOARD OF TRUSTEES  
REGULAR MEETING  
APRIL 13, 2015**

**DRAFT MINUTES**

**1. CALL TO ORDER AND ROLL CALL**

Village President O'Hara called the meeting to order at 7:00 p.m. in the Lake Bluff Village Hall Board Room, and Village Clerk Ankenman called the roll.

The following were present:

Village President: Kathleen O'Hara

Trustees: Steve Christensen  
Mark Dewart  
Eric Grenier  
John Josephitis  
William Meyer  
Brian Rener

Also Present: Barbara Ankenman, Village Clerk  
Drew Irvin, Village Administrator  
Peter Friedman, Village Attorney  
Susan Griffin, Finance Director  
David Belmonte, Police Chief  
Michael Croak, Building Codes Supervisor  
Jake Terlap, Public Works Superintendent  
Brandon Stanick, Assistant to the Village Administrator (A to VA)

**2. PLEDGE OF ALLEGIANCE**

President O'Hara led the Pledge of Allegiance.

**3. AWARDS AND PROCLAMATIONS**

Mr. Steph Kristiansen, Law Enforcement Liaison with the Illinois Department of Transportation (IDOT) stated in 2014 there were approximately 928 motorist that lost their lives in automobile accidents and many of those fatalities could have been prevented if safety belts were used. The Saved by the Belt Program was created in the mid 1990 to recognize individuals whose lives were saved because they were wearing safety belts. Mr. Kristiansen stated the residents of Lake Bluff understand the importance of safe driving and currently Lake Bluff has one of the highest safety belt compliance rates.

Sergeant Erik Gehrke announced the winners of the Saved by the Belt Award and advised the awards would be delivered to each recipient later as they were not able to attend tonight's meeting as originally planned. In addition, Sergeant Gehrke provided information regarding the "Click It or Ticket It" grant period during which time seat belt enforcement is conducted throughout the Village.

Mr. Kristiansen stated IDOT established a program whereby Police Officers can earn recognition for removing impaired drivers from the roadways. Mr. Kristiansen presented Lake Bluff Police Officer Timothy Kreuzsch with his 25 DUI Arrest Award. In addition, he stated the Lake Bluff Police Department is responsible for taking approximately 300 impaired drivers off the roadways over the past several years and expressed his appreciation to the Village for its support.

President O'Hara stated the Village is proud of its professional Police Department and thanked Mr. Kristiansen for the presentation.

Following a request from Village Administrator Drew Irvin, Police Chief David Belmonte advised of the new recognition programs such as DUI Enforcement that will be discussed at a future Departmental meeting. The recognition will be for the most activity, within different areas of the Village, associated with DUI Enforcement, Felony and Drug Arrest.

President O'Hara read the Proclamation declaring April 24, 2015 as *Arbor Day* in Lake Bluff. Public Works Superintendent Jake Terlap stated Lake Bluff Park District will also support preservation efforts this Arbor Day by allowing the Village to plant a Ginkgo tree in Blair Park (10:00 a.m.).

President O'Hara then read the Proclamation declaring April 26, 2015 *Breathe Deep North Shore Day*.

**4. CONSIDERATION OF THE MINUTES**

Trustee Christensen moved to approve the March 23, 2015 Board of Trustees Meeting Minutes as presented. Trustee Meyer seconded the motion. The motion passed on a unanimous voice vote.

**5. NON-AGENDA ITEMS AND VISITORS**

Mr. Todd Nahigian, Committee Representing Our Young Adults (CROYA) Manager, stated the organization is all about the youth. In FY2014 the organization had approximately 10,000 contacts with 7<sup>th</sup> through 12<sup>th</sup> grade students, 2,000 of which were Lake Bluff residents. He stated last year the Village's CROYA Liaison, Ms. Rebecca Quackenbush, and CROYA Board Chair Alana Hender met with President O'Hara and Village Administrator Irvin regarding a partnership with Lake Bluff.

Ms. Kelli Jacobs, CROYA High School Executive Committee Chair, stated it has been an honor having the Village's support in helping CROYA build a place where community youth can build their lives. Ms. Jacobs and various students presented the Board with CROYA T-Shirts, the publication "Empowering Teens" written by Elaine Doremus Slayton, and the CROYA 25 years

of helping music grow CD. Ms. Jacobs provided background history regarding the CROYA Organization, her role in the organization, and then showed a video made by CROYA Cable Technician Spencer Welte, describing the various CROYA programs. Ms. Jacobs invited the Board to tour the facility and attend the CROYA recognition dinner on May 14<sup>th</sup> (6:00 p.m.) where the new CROYA High School Executive Committee members will be welcomed.

Mr. Nahigian stated CROYA raised \$30,000 at its January fundraiser and the funds would be used to supplement the money saved to purchase a new 15 passenger van. He also stated the Fourth of July Committee asked CROYA to be the 2015 Parade Marshal.

President O'Hara thanked Ms. Jacobs and Mr. Nahigian for the presentation and expressed her appreciation to everyone that came to the meeting and for being involved in the community.

**6. VILLAGE BOARD SETS THE ORDER OF THE MEETING**

At the request of those present, Trustee Meyer moved to take Agenda Items #12, #15 and #14 then return to the regular order of the meeting. Trustee Josephitis seconded the motion. The motion passed on a unanimous voice vote.

**7. ITEM #12 – SECOND READING OF AN ORDINANCE DESIGNATING THE SITE OF 925 N. SHERIDAN ROAD AS A HISTORIC LANDMARK**

President O'Hara reported on December 12, 2014 the Village received a complete building permit application for demolition of the single-family structure located at 925 N. Sheridan Road (Property) from the Estate of Edward M. Blair (Owner). At its meeting on January 14, 2015 the Historic Preservation Commission (HPC) considered the demolition application permit as the house is at least 50 years old. She further noted the HPC unanimously voted in favor of serving as the applicant for the landmark nomination (pursuant to Section 9-14-4B of the Municipal Code), and on January 21, 2015, the HPC submitted a complete nomination application for the Property. As the Owner is not the applicant of the property a letter was mailed to Mr. Edward McCormick Blair, Jr., as well as forwarded to the owner's legal counsel on January 22, 2015.

President O'Hara reported pursuant to the 2008 architectural survey, the structure has a local significance rating of "Significant." According to the application, the house was constructed in 1953 and is an example of the Modernist style of architecture by Keck and Keck Architects. In addition, the application notes the original owner, Edward McCormick Blair, had made a significant donation to the Lake Bluff Park District for the construction of what is aptly named the Blair Park Recreation Center (355 W. Washington Avenue).

In addition, President O'Hara reported at its meeting on February 11, 2015 the HPC commenced with the public hearing on the proposed landmark nomination, and continued the public hearing on March 11<sup>th</sup> after which time the HPC unanimously recommended the Village Board approve landmark designation status for the Property. The Village Board approved first reading of the ordinance at its meeting on March 23, 2015.

As there were no comments from the Board, Trustee Grenier moved to approve the ordinance. Trustee Dewart seconded the motion. The motion passed on the following roll call vote:

Ayes: (6) Dewart, Grenier, Josephitis, Meyer, Renner and Christensen  
Nays: (0)  
Absent: (0)

**8. ITEM #15 – A RESOLUTION APPROVING THE COLONEL SEXTON SUBDIVISION (400 E. Center Avenue)**

President O’Hara reported the Village has received a request for subdivision from the title holder/owners of the property commonly known as 400 E. Center Avenue. The owners are proposing to re-subdivide their existing property currently improved with one single family residence into two buildable lots. The property is to be sold to a developer after the subdivision is recorded and the developer has advised the Village that the existing residence will be removed and two single family homes will be constructed. She further noted on March 11, 2014, the Village’s HPC by a vote of 4-3 recommended to terminate the significant demolition review for the existing residence.

President O’Hara reported the subject property is located in the Village’s R-4 Zoning District which requires new buildable lots to be a minimum of 7,500 square feet and have a minimum lot width and street frontage of 50-feet. A plat of subdivision has been received by the Village and reviewed by the Village Engineer. The proposed plat indicates the two buildable lots will be created and each lot will be in excess of 8,000 square feet and each lot will have a lot width exceeding 68-feet. She further noted a covenant has been added to the plat requiring the payment of an impact fee on or before a building permit is issued for the second of the two new homes. A covenant has also been added requiring the construction of a public sidewalk along and within the Gurney Avenue Right-Of-Way side of the property. The Village Engineer recommends approval of the plat of subdivision.

Trustee Dewart stated although the Village was not able to establish the historical significance of the home, he is disappointed at the loss of the vintage home located on a beautiful avenue in Lake Bluff. He also expressed his concern regarding the streetscape on many of the Village’s flagship streets. Trustee Dewart expressed his recognition regarding the extenuating circumstances; however, the home has been an important part of the Village for a long time.

As there were no further comments from the Board, Trustee Christensen moved to adopt the resolution. Trustee Josephitis seconded the motion. The motion passed on the following roll call vote:

Ayes: (6) Grenier, Josephitis, Meyer, Renner, Christensen and Dewart  
Nays: (0)  
Absent: (0)

**9. ITEM #14 – AN ORDINANCE AMENDING ORDINANCE NO. 2003-12 AS AMENDED, AND GRANTING A SPECIAL USE PERMIT FOR A RESTAURANT (Prairie Espresso located in Scranton Alley)**

President O’Hara reported on February 23, 2015 the Village received a zoning application from Center Avenue Partners, Inc. and Lawrence Property, LLC (Co-Petitioners) to amend Ordinance #2003-12 (an ordinance approving the CBD Block Four redevelopment, including special use permits for a restaurant and a bank drive-through), to allow a restaurant (without a drive-through), as well as special events (birthday parties, group dinners, etc.), to operate in Scranton Alley (91 E. Scranton Avenue). She further noted at its meeting on March 18<sup>th</sup> the Plan Commission and Zoning Board of Appeals (PCZBA) conducted a public hearing to consider the request and recommended the Village Board approve a special use permit to operate a restaurant (without a drive-through) in Scranton Alley pursuant to the following requirements:

- Food must be prepared off-site at an alternate facility due to space limitations at the location;
- Ingress and egress though Scranton Alley must be preserved at all times (consistent with existing special use permit);
- Restaurant operations and special events may operate until 10:00 p.m. on any day;
- Occupancy of Scranton Alley may not exceed 42 people at any one time;
- Prairie Espresso must have all special events planned for Scranton Alley approved by the Village Administrator;
- Beer and wine service may take place in Scranton Alley during restaurant operations and during special events (as authorized pursuant to a liquor license);
- Restaurant employees shall park in the Train Station Parking Lot; and
- Scranton Alley must be clear of any trash or waste at all times.

Following a comment from the Board, Mr. John Davis, stated the proposed seating arrangement will accommodate 42 people and loitering will not be allowed in the area.

President O’Hara expressed her support for the proposed restaurant.

As there were no further comments from the Board, Trustee Dewart moved to approve first reading of the ordinance. Trustee Meyer seconded the motion. The motion passed on the following roll call vote:

Ayes: (6) Josephitis, Meyer, Renner, Christensen, Dewart and Grenier  
Nays: (0)  
Absent: (0)

**10. ITEM #7A – WARRANT REPORT FOR APRIL 1-15, 2015 AND MARCH 2015 PAYROLL EXPENDITURES**

President O’Hara reported expenditure of Village funds for payment of invoices in the amount of \$294,057.09 for April 1-15, 2015.

President O’Hara reported expenditure of Village funds for payroll in the amount of \$272,624.49 for March 2015.

As such, the total expenditures for this period is in the amount of \$566,681.58.

As there were no questions from the Board, Trustee Josephitis moved to approve the Warrant Report. Trustee Grenier seconded the motion. The motion passed on the following roll call vote:

Ayes: (6) Meyer, Rener, Christensen, Dewart, Grenier and Josephitis  
Nays: (0)  
Absent: (0)

**11. ITEM #7B – MARCH 2015 FINANCIAL REPORT**

Following President O’Hara’s request to review the finance report, Finance Director Susan Griffin provided an update on the highlights from the March financial report:

- Staff recently received sales tax revenue for the month of January 2015. Staff had initially estimated \$130,000 for the month and the previous year was approximately \$128,000. The sales tax revenue received for the month of January 2015 was in the amount of \$196,000 making the year-to-date total for FY2015, 8.7% greater than the same period in FY2014;
- Sales taxes for May-December 2014 are \$84,000 or 5.2% over the same period in 2013 on the strength of auto sales. Home rule sales tax is 1% over 2013, but is expected to begin to increase from the opening of Heinen’s grocery store;
- Building permit revenue is projected to end the fiscal year at \$1.1 million and currently surpasses the same period in 2013-14 by 178% due to the receipt of significant commercial permits and two new residential permits in Lansdowne;
- Water billed consumption is down from the prior year by 7.6% with a reduction in billed consumption of 13.027 million gallons. This resulted in a decline in water sales of \$54,800 (after accounting for the change in water rates.);
- Capital project expenditures are significantly less than the prior year due to the decline in grant revenues;
- Contracts and commodities have increased this year as the Village outsourced dispatching and for the costs of assessing the drainage issues; and
- The Finance Committee met on April 6, 2015 to hear a presentation by Darrin Olson from Christopher Burke Engineering regarding flooding issues at the Scranton Avenue/Sheridan Road underpass and the Campbell Court Subdivision.

As there were no questions from the Board, Trustee Christensen moved to accept the Finance Report. Trustee Meyer seconded the motion. The motion passed on a unanimous voice vote.

**12. ITEM #8 – VILLAGE ADMINISTRATOR’S REPORT**

Village Administrator Irvin reported Staff recently spoke with a representative from Lake Forest Sports Cars and was advised they are currently one of two American automobile dealerships

authorized to carry the new brand of European super cars called Koenigsegg. The average sales price of the model is \$1.85 million with a 14 month delivery time.

**13. ITEM #9 – VILLAGE ATTORNEY’S REPORT**

Village Attorney Peter Friedman had no report.

**14. ITEM #10 – VILLAGE PRESIDENT’S REPORT**

President O’Hara reported on the recent passing of Phyllis Albrecht, the Village’s first female Trustee and President (1981-1985). She stated Ms. Albrecht was a good friend and mentor to many residents involved in civic activities in the community and noted she will be greatly missed.

**15. ITEM #11 – ACCEPTANCE OF THE CORRESPONDENCE**

President O’Hara introduced the correspondence from the Informational Report on March 20, 27 and April 3, 2015.

Trustee Renner moved to accept the correspondence as submitted. Trustee Grenier seconded the motion. The motion passed on a unanimous voice vote.

**16. ITEM #13 – SECOND READING OF AN ORDINANCE AMENDING TITLE I OF THE MUNICIPAL CODE OF THE VILLAGE OF LAKE BLUFF REGARDING THE COMPREHENSIVE FEE SCHEDULE**

President O’Hara reported as part of the budget development process, the Finance Committee reviews the comprehensive fee schedule. At its meeting on February 21, 2015 the Finance Committee recommended the following changes to the comprehensive fee schedule:

User Charges and Connection Fees:

- Adjust water rate for properties within Village limits from \$6.80 to \$6.95/1,000 gallons; and
- Adjust water rate for properties outside of the Village limits from \$7.82 to \$7.99/1,000 gallons under User Charges and Connection Fees of the Ordinance.

President O’Hara reported the water rate is revised pursuant to the multi-year rate projections developed to adequately cover the operating and capital costs. The Village Board approved first reading of the ordinance at its meeting on March 23, 2015.

As there were no comments from the Board, Trustee Dewart moved to approve the ordinance. Trustee Christensen seconded the motion. The motion passed on the following roll call vote:

Ayes: (6) Renner, Christensen, Dewart, Grenier, Josephitis and Meyer  
Nays: (0)  
Absent: (0)

**17. ITEM #16 – A RESOLUTION HONORING THE PUBLIC SERVICE OF NINI LUSTIG**

This agenda item was not considered at the meeting.

**18. ITEM #17 – TRUSTEE’S REPORT**

Trustee Dewart stated he attended the recent Tri-Board Meeting and it was interesting to hear the governmental entities discussion and make plans to address the various issues in a cooperative manner.

President O’Hara stated the Lake Bluff Tri-Board, is a group comprised of representatives from the Village, School District #65 and the Lake Bluff Park District, which meets at least four times a year to discuss current issues and establish goals to maintain unison throughout the community.

**19. ITEM #18 – EXECUTIVE SESSION**

At 7:55 p.m. Trustee Christensen moved to enter into Executive Session for the purpose of discussing Personnel (5 ILCS 120/2(c)(2)) and Executive Session Meeting Minutes (5 ILCS 120/2(c)(21)). Trustee Josephitis seconded the motion. The motion passed on the following roll call vote:

Ayes: (6) Christensen, Dewart, Grenier, Josephitis, Meyer and Renner  
Nays: (0)  
Absent: (0)

There being no further business to discuss, Trustee Christensen moved to adjourn out of executive session. Trustee Renner seconded the motion and the motion passed on a unanimous voice vote at 8:03 p.m.

**20. ITEM #19 – CONSIDERATION OF THE MINUTES OF THE MARCH 23, 2015 EXECUTIVE SESSION MEETING**

Trustee Grenier moved to approve the March 23, 2015 Executive Session Meeting Minutes as presented. Trustee Dewart seconded the motion. The motion passed on a unanimous voice vote.

**21. ITEM #20 – ADJOURNMENT**

As there was nothing further to come before the Board, Trustee Josephitis moved to adjourn the regular meeting. Trustee Meyer seconded the motion and the motion passed on a unanimous voice vote. The meeting adjourned at 8:05 p.m.

Respectfully Submitted,

\_\_\_\_\_  
R. Drew Irvin  
Village Administrator

\_\_\_\_\_  
Barbara Ankenman  
Village Clerk

**VILLAGE OF LAKE BLUFF  
REQUEST FOR BOARD ACTION**

**Agenda Item: 7a**

**Subject:** WARRANT REPORT FOR APRIL 16-30, 2015

**Action Requested:** APPROVAL OF DISBURSEMENTS (Roll Call Vote)

**Originated By:** DIRECTOR OF FINANCE

**Referred To:** VILLAGE BOARD

**Summary of Background and Reason For Request:**

Expenditure of Village funds for payment of invoices in the amount of \$155,866.86 for April 16-30, 2015.

**Total Expenditures of \$155,866.86**

**Reports and Documents Attached:**

1. Warrant Report for April 16-30, 2015 \$155,866.86 (dated 4/27/15)

Note that the warrant report designates those checks issued prior to the Board's formal approval as manual checks "M" on the Warrant Report. These are checks that are prepared in advance of the warrant due to contractual or governmental/payroll tax obligations; to obtain a discount; or for extenuating circumstances that may arise.

**Village Administrator's Recommendation:**

Approval of Warrant and Payroll in the total amount of **\$155,866.86**

**Date Referred to Village Board:** 4/27/2015

DATE: 04/22/15  
 TIME: 11:55:35  
 ID: AP441000.WOW

-- VILLAGE OF LAKE BLUFF --  
 DETAIL BOARD REPORT

INVOICES DUE ON/BEFORE 04/27/2015

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
ACEHARD ACE HARDWARE							
305590/1	04/13/15	01	PSB ELECTRICAL OUTLETS OSHA REQ	01-70-930-43660		04/27/15	46.96
				MAINTENANCE SUPPLIES-BLDG			
						INVOICE TOTAL:	46.96
305666/1	04/15/15	01	ANCHORS FOR ROADWAY SIGNS	01-80-840-43691		04/15/15	134.98
				STREET SIGNS			
						INVOICE TOTAL:	134.98
						VENDOR TOTAL:	181.94
ADP ADP INC.							
452797824	04/10/15	01	PAYROLL/TIME/ATTENDANCE	01-60-610-41304		04/27/15	412.80
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	412.80
453241741	04/17/15	01	PAYROLL PROCESSING:4/16/15	01-60-610-41304		04/27/15	180.40
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	180.40
						VENDOR TOTAL:	593.20
ADVBUSGR ADVANCED BUSINESS GROUP LLC							
18450	04/15/15	01	BACK-UP EXCHNG SERVER:MAR 15	01-60-610-41300		04/27/15	14.00
				COMPUTER SERVICES			
		02	POLICE T-1 LINE CHR:3/15-4/15	01-70-710-43210			387.88
				TELEPHONE			
						INVOICE TOTAL:	401.88
						VENDOR TOTAL:	401.88
AMERGASL AMERICAN GAS LAMP WORKS							
15-0508	04/09/15	01	GAS LAMP MANTLES	01-80-840-43690		04/27/15	322.80
				MAINTENANCE SUPPLIES-STREE			
						INVOICE TOTAL:	322.80
						VENDOR TOTAL:	322.80

DATE: 04/22/15  
TIME: 11:55:36  
ID: AP441000.WOW

-- VILLAGE OF LAKE BLUFF --  
DETAIL BOARD REPORT

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INVOICES DUE ON/BEFORE 04/27/2015

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
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AMERGAS AMERICAN GASES CORP.							
98178	03/31/15	01	CYLINDER RENTAL:3/14-6/13/15	01-80-910-43660		04/27/15	97.70
				MAINTENANCE SUPPLIES-BLDG		INVOICE TOTAL:	97.70
98328	03/31/15	01	OXYGEN TANKS:FIRE	01-70-730-43570		04/27/15	14.00
				OPERATING SUPPLIES		INVOICE TOTAL:	14.00
						VENDOR TOTAL:	111.70
ANDERPES ANDERSON PEST CONTROL							
3291953	03/01/15	01	PEST CONTROL: PSB	01-70-930-41000		04/27/15	66.15
				MAINTENANCE-BUILDING		INVOICE TOTAL:	66.15
						VENDOR TOTAL:	66.15
ASR ASR							
IVC9039748	03/31/15	01	UNIFORMS:D.C. HOSKING	01-70-710-42420		04/27/15	42.50
				UNIFORMS		INVOICE TOTAL:	42.50
						VENDOR TOTAL:	42.50
AT & T AT & T							
1504 615-2726	04/04/15	01	LCL PH SRVC:WATER TOWER	46-80-800-43210		04/27/15	82.20
				TELEPHONE		INVOICE TOTAL:	82.20
1504 734-5820	04/07/15	01	SPO LEASE	32-70-711-47600		04/27/15	617.01
				SPO LEASE PAYMENT		INVOICE TOTAL:	617.01
						VENDOR TOTAL:	699.21

BUCKBROS BUCK BROTHERS, INC.

DATE: 04/22/15  
TIME: 11:55:36  
ID: AP441000.WOW

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DETAIL BOARD REPORT

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INVOICES DUE ON/BEFORE 04/27/2015

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
BUCKBROS BUCK BROTHERS, INC.							
7896	04/16/15	01	AXLES #525/#541	01-80-870-43650		04/27/15	48.88
				MAINTENANCE SUPPLIES-EQUIP			
						INVOICE TOTAL:	48.88
8877	04/20/15	01	TIRE RIM #541	01-80-870-43640		04/27/15	105.14
				MAINTENANCE SUPPLIES-VEHIC			
						INVOICE TOTAL:	105.14
						VENDOR TOTAL:	154.02
CDSOFFIC CDS OFFICE TECHNOLOGIES							
INV0913254	03/31/15	01	SQUADS ARBITRATOR CAMERA SYST	01-70-710-49400		04/27/15	31,979.00
				EQUIPMENT			
						INVOICE TOTAL:	31,979.00
						VENDOR TOTAL:	31,979.00
CLCJAWA CENTRAL LAKE COUNTY JOINT							
201738	04/09/15	01	WATER SAMPLES	46-80-800-41490		04/27/15	90.00
				WATER ANALYSIS			
						INVOICE TOTAL:	90.00
						VENDOR TOTAL:	90.00
CHITRICL CHICAGO TRIBUNE							
CTCM226324	03/02/15	01	ZBA NOTICE:28-30 E CENTER	01-20-202-20577		04/27/15	72.80
				ZONING ESCROW-PRAIRIE ESPR			
						INVOICE TOTAL:	72.80
CTCM243227	03/30/15	01	ZBA NOTICE:917 SHERWOOD DR	01-20-202-20578		04/27/15	80.80
				ZONING ESCROW-NORTHSHORE P			
						INVOICE TOTAL:	80.80
						VENDOR TOTAL:	153.60
CITYELEC C.E.S.							

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CITYELEC C.E.S.							
GUR/043319	04/08/15	01	EMERG EXIT LAMP/GFI OUTLET:PW	01-80-910-43660		04/27/15	62.55
				MAINTENANCE SUPPLIES-BLDG			
						INVOICE TOTAL:	62.55
						VENDOR TOTAL:	62.55
COMED COM ED							
1023120097 1503	04/04/15	01	ELECTR:ST LIGHTS (VILL OWNS)	01-80-840-43230		04/27/15	517.36
		02	3/5-4/3/15	UTILITIES/STREET LIGHTS ** COMMENT **			
						INVOICE TOTAL:	517.36
2030627002 1503	04/10/15	01	ELECTR:1 GR BAY RD SS #176	01-80-840-43230		04/27/15	50.91
		02	3/11-4/8/15	UTILITIES/STREET LIGHTS ** COMMENT **			
						INVOICE TOTAL:	50.91
3533022019 1503	04/07/15	01	ELECTR:SAN LFT STN-520 LKLD	01-80-890-43230		04/27/15	656.23
		02	ELECTR:WATER TOWER 2/10-3/11	UTILITIES 46-80-800-43230 ELECTRIC UTILITY			409.25
						INVOICE TOTAL:	1,065.48
5190012013 1503	04/13/15	01	ELECTR:WALNUT PRKNG LOT LIGHTS	01-80-840-43230		04/27/15	58.72
		02	3/11-4/9/15	UTILITIES/STREET LIGHTS ** COMMENT **			
						INVOICE TOTAL:	58.72
						VENDOR TOTAL:	1,692.47
COMCAST COMCAST CABLE							
4/16-5/15/15	04/09/15	01	COMMUNITY ROOM INTERNET ACCESS	01-70-930-41300		04/27/15	106.96
		02	3/16-4/15/15	INTERNET/COMPUTER SERVICES ** COMMENT **			
						INVOICE TOTAL:	106.96

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COMCAST COMCAST CABLE							
4/19-5/18/15	04/12/15	01	P WKS CABLE TV/INTERNET ACCESS	01-80-910-43210		04/27/15	124.78
		02	4/19-5/18/15	TELEPHONE ** COMMENT **			
						INVOICE TOTAL:	124.78
						VENDOR TOTAL:	231.74
DEMUTHIN DE MUTH INC							
HP2770	02/06/15	01	EMERG WATERMAIN REP'R:455 W	46-80-800-41306		04/27/15	4,000.00
		02	HAWTHORN	CONTRACTUAL LABOR ** COMMENT **			
						INVOICE TOTAL:	4,000.00
HP2784	03/19/15	01	EMERG WATERMAIN REP'R:303	46-80-800-41306		04/27/15	5,000.00
		02	THORNWOOD	CONTRACTUAL LABOR ** COMMENT **			
						INVOICE TOTAL:	5,000.00
						VENDOR TOTAL:	9,000.00
DIGICERT DIGICERT							
48139	04/15/15	01	SECURITY CERTIFICATE FOR	01-60-610-41300		04/27/15	1,425.00
		02	VILLAGE'S E-MAIL	COMPUTER SERVICES ** COMMENT **			
						INVOICE TOTAL:	1,425.00
						VENDOR TOTAL:	1,425.00
DKORGAN DK ORGANICS, LLC							
MAR 2015	03/01/15	01	YARDWASTE COMPOST:MAR 2015	01-80-850-44670		04/27/15	265.98
				YARD WASTE DISPOSAL			
						INVOICE TOTAL:	265.98
						VENDOR TOTAL:	265.98
FLEXBEN FLEXIBLE BENEFIT ACCOUNT							

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FLEXBEN FLEXIBLE BENEFIT ACCOUNT							
4/16 W/H	04/16/15	01	4/16 'EE FLEX CONTRIBUTION	01-20-102-65000		04/27/15	224.30
				FLEXIBLE BENEFIT PAYABLE			
						INVOICE TOTAL:	224.30
						VENDOR TOTAL:	224.30 M
FRANKSWI WILLIAM Y. FRANKS							
MARCH 2015	04/14/15	01	PROSECUTIONS-MARCH 2015	01-60-600-41351		04/27/15	2,327.00
				PROSECUTION SERVICES			
						INVOICE TOTAL:	2,327.00
						VENDOR TOTAL:	2,327.00
00000537 GEWALT HAMILTON ASSOC., INC.							
018084049214	04/08/15	01	ITEP SIDEWALK DESIGN	01-80-840-49214		04/27/15	4,590.00
				SIDEWALK ADDITIONS			
						INVOICE TOTAL:	4,590.00
4478.000-25	04/08/15	01	MISC ENGINEERING/PLAN REVIEW	01-60-680-41304		04/27/15	132.00
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	132.00
4478.009-1	04/08/15	01	RT176 ROADWY IMPROVE/TARGET	01-80-840-41304		04/27/15	1,171.75
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	1,171.75
4478.307-4	04/08/15	01	E WITCHWD/MOFFETT SAN SEWER	01-80-890-49530		04/27/15	221.25
		02	SURVEY	SANITARY SEWER IMPROVEMENT			
				** COMMENT **			
						INVOICE TOTAL:	221.25
						VENDOR TOTAL:	6,115.00
GRAFGRIL GRAFFITI GRILL, INC.							
41015	04/16/15	01	RETIREMENT LUNCHEON:RUSSELL	01-60-680-40900		04/27/15	650.00
				OTHER EMPLOYEE BENEFITS			
						INVOICE TOTAL:	650.00
						VENDOR TOTAL:	650.00

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GRAINGER W. W. GRAINGER, INC.							
9716482766	04/15/15	01	D-RING ANCHORS:PUB WKS	01-80-840-43650		04/27/15	83.76
				MAINTENANCE SUPPLIES-EQUIP.			
						INVOICE TOTAL:	83.76
						VENDOR TOTAL:	83.76
GRIFFINS SUSAN GRIFFIN							
GIFT CARD/CAKE	04/07/15	01	GIFT CARD/CAKE:RUSSELL'S	01-60-680-40900		04/27/15	396.73
		02	RETIREMENT LUNCHEON	OTHER EMPLOYEE BENEFITS			
				** COMMENT **			
						INVOICE TOTAL:	396.73
						VENDOR TOTAL:	396.73
GROOT GROOT INDUSTRIES							
13159734	04/01/15	01	WASTE DISPOSAL/RECYCLNG:APR 15	01-80-850-41305		04/27/15	45,452.80
				WASTE/RECYCLING CONTRACT			
						INVOICE TOTAL:	45,452.80
						VENDOR TOTAL:	45,452.80
GROWEREQ GROWER EQUIPMENT & SUPPLY CO.							
57381	04/13/15	01	FILTERS/SPARK PLUGS:PUB WKS	01-80-870-43650		04/27/15	101.76
				MAINTENANCE SUPPLIES-EQUIP			
						INVOICE TOTAL:	101.76
						VENDOR TOTAL:	101.76
HAVEYCOM HAVEY COMMUNICATIONS, INC.							
5282	04/14/15	01	SQD CAR SPOT LIGHT HANDLES	01-70-710-43640		04/27/15	78.00
				MAINTENANCE SUPPLIES-VEHIC			
						INVOICE TOTAL:	78.00
						VENDOR TOTAL:	78.00
HDSUPPLY HD SUPPLY WATERWORKS, LTD							

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HDSUPPLY HD SUPPLY WATERWORKS, LTD							
D690517	03/24/15	01	WATER METER INSTALLATION PARTS	46-80-800-43575		04/27/15	1,530.77
			WATER METERS				
						INVOICE TOTAL:	1,530.77
D709566	03/27/15	01	WATER METER INSTALLATION PARTS	46-80-800-43575		04/27/15	140.00
			WATER METERS				
						INVOICE TOTAL:	140.00
D714002	04/06/15	01	WATER METER INSTALLATION PARTS	46-80-800-43575		04/27/15	1,304.00
			WATER METERS				
						INVOICE TOTAL:	1,304.00
						VENDOR TOTAL:	2,974.77
HOLLAND HOLLAND & KNIGHT LLP							
MARCH 2015	04/15/15	01	LEGAL SERVICES-MAR 15	01-60-600-41300		04/27/15	11,277.62
			COMPUTER SERVICES				
		02	PCZBA/HPC/ARB MATTERS:MAR 15	01-60-600-41350			946.00
			LEGAL SERVICES				
		03	BLDG PERMIT/CODE ISSUES:MAR 15	01-60-680-41350			265.00
			LEGAL SERVICE				
		04	STONEBRDGE/ROANOKE:MAR 15	01-20-202-20535			79.50
			ZONING ESCROW-SUNCAL/STONE				
		05	PRAIRIE EXPRESSO ESCROW:MAR 15	01-20-202-20577			1,139.50
			ZONING ESCROW-PRAIRIE ESPR				
		06	NS PRESCHOOL ESCROW:MAR 15	01-20-202-20578			79.50
			ZONING ESCROW-NORTHSHORE P				
						INVOICE TOTAL:	13,787.12
						VENDOR TOTAL:	13,787.12
ICMA RET ICMA RETIREMENT TRUST 457							
4/16 PAYROLL DEDUCT	04/16/15	01	4/16 'EE PAYROLL DEDUCTION	01-20-102-45000		04/27/15	168.84
			ICMA 457 PLAN PAYABLE				

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ICMA RET ICMA RETIREMENT TRUST 457							
4/16 PAYROLL DEDUCT	04/16/15	02	4/16 'EE PAYROLL DEDUCTION	01-20-102-45000 ICMA 457 PLAN PAYABLE		04/27/15	422.08
						INVOICE TOTAL:	590.92
4/16 W/H	04/16/15	01	4/16/15 'EE W/H	01-20-102-45000 ICMA 457 PLAN PAYABLE		04/27/15	3,184.97
						INVOICE TOTAL:	3,184.97
						VENDOR TOTAL:	3,775.89
IFOP IL FRATERNAL ORDER OF POLICE							
4/16 W/H	04/16/15	01	'EE W/HELD FOP DUES:4/16/15	01-20-102-49000 UNION DUES PAYABLE		04/27/15	279.50
						INVOICE TOTAL:	279.50
4/2 W/H	04/02/15	01	'EE W/HELD FOP DUES:4/2/15	01-20-102-49000 UNION DUES PAYABLE		04/27/15	279.50
						INVOICE TOTAL:	279.50
						VENDOR TOTAL:	559.00
ILDEPREV ILL DEPT. OF REVENUE							
3RD QTR 09	10/19/09	01	3RD QTR 2009 UNEMPLOYMENT TAX	01-60-600-40700 UNEMPLOYMENT INSURANCE		10/26/09	191.45
		02	ILL W/H	01-60-600-40700 UNEMPLOYMENT INSURANCE			-191.45
						INVOICE TOTAL:	0.00
						VENDOR TOTAL:	0.00
ILMUNLEA ILL MUNICIPAL LEAGUE							
0025758-IN	04/15/15	01	DEADLY FORCE SEMINAR:BELMONTE	01-70-710-42400 TRAINING/EDUCATION		04/27/15	105.00
						INVOICE TOTAL:	105.00
						VENDOR TOTAL:	105.00

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ILSEAWWA ILLINOIS SECTION AMERICAN							
200016935	04/09/15	01	4/22 AWWA TRNG:HERTEL	46-80-800-42420		04/27/15	40.00
		02	DISCOUNT	46-80-800-42420			-20.00
		03	4/22 AWWA TRNG:ELFERING	46-80-800-42420			40.00
		04	DISCOUNT	46-80-800-42420			-20.00
						INVOICE TOTAL:	40.00
						VENDOR TOTAL:	40.00
IUOEADM INT'L UNION OF OPER ENGINEERS							
4/16 W/H	04/16/15	01	4/16 'EE IUOE ADMIN DUES	01-20-102-49000		04/27/15	312.48
				UNION DUES PAYABLE			
						INVOICE TOTAL:	312.48
						VENDOR TOTAL:	312.48
IUOEMEMB INT'L UNION OF OPER ENGINEERS							
4/16 W/H	04/16/15	01	4/16 'EE IUOE MEMBERSHIP DUES	01-20-102-49000		04/27/15	82.39
				UNION DUES PAYABLE			
						INVOICE TOTAL:	82.39
						VENDOR TOTAL:	82.39
IPWMAN IPWMAN							
1944	02/12/15	01	IL P WKS MUTUAL AID DUES	01-80-840-42440		04/27/15	100.00
				DUES			
						INVOICE TOTAL:	100.00
						VENDOR TOTAL:	100.00
IRMA IRMA							
165132-00	03/31/15	01	GENRL LIABILITY CLAIM DEDUCT/	01-80-890-40600		04/27/15	2,500.00
				WORK COMP/LIABILITY INS DE			

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IRMA	IRMA						
165132-00	03/31/15	02	SEWER			04/27/15	
				** COMMENT **			
						INVOICE TOTAL:	2,500.00
						VENDOR TOTAL:	2,500.00
JULIE	JULIE, INC.						
2015-0928 #2	03/31/15	01	JULIE LOCATES:APR-JUNE 2015	46-80-800-41306		04/27/15	466.32
				CONTRACTUAL LABOR			
						INVOICE TOTAL:	466.32
						VENDOR TOTAL:	466.32
R0001517	LISA KRIMEN						
H2O FINAL	04/06/15	01	REFUND FINAL H2O:228 W WITCHWD	46-40-403-45000		04/27/15	49.61
				WATER SALES			
						INVOICE TOTAL:	49.61
						VENDOR TOTAL:	49.61
POLPEN	LAKE BLUFF POLICE PENSION FUND						
4/16 W/H	04/16/15	01	4/16 'EE POLPEN W/HELD	01-20-102-45500		04/27/15	4,728.40
				POLICE PENSION EE CONTRIBU			
						INVOICE TOTAL:	4,728.40
APR 2015 PPRT	04/27/15	01	APR 2015 PERS PROP REP'L TAX	01-70-710-51210		04/27/15	1,631.58
				POLICE PENS REPLACE TX TRA			
						INVOICE TOTAL:	1,631.58
MAR 2015 PPRT	03/31/15	01	MAR 2015 PERS PROP REP'L TAX	01-70-710-51210		04/27/15	266.63
				POLICE PENS REPLACE TX TRA			
						INVOICE TOTAL:	266.63
						VENDOR TOTAL:	6,626.61
LFACUTE	LAKE FOREST ACUTE CARE						

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LFACUTE LAKE FOREST ACUTE CARE							
8163	04/06/15	01	NEW 'EE PHYSICAL:FINANCE CLERK	46-80-800-43450		04/27/15	97.00
				RECRUITMENT			
						INVOICE TOTAL:	97.00
						VENDOR TOTAL:	97.00
LAWSONPR LAWSON PRODUCTS, INC.							
9303204844	04/10/15	01	LIFE LINE BODY	46-80-800-45900		04/27/15	287.34
		02	HARNES/ANCHOR:PUB WKS	MINOR EQUIPMENT			
				** COMMENT **			
						INVOICE TOTAL:	287.34
						VENDOR TOTAL:	287.34
LECHNER LECHNER & SONS UNIFORM RENTAL							
2009153	04/10/15	01	UNIFORMS: FORESTRY	01-80-860-42420		04/27/15	4.79
		02	UNIFORMS: STREETS	01-80-840-42420			22.91
		03	UNIFORMS: SEWERS	01-80-890-42420			1.72
		04	UNIFORMS: PUB WKS	01-80-910-42420			18.37
		05	UNIFORMS: WATER	46-80-800-42400			1.00
		06	PUB WKS OPERATING SUPPLIES	01-80-910-43660			10.23
				MAINTENANCE SUPPLIES-BLDG			
						INVOICE TOTAL:	59.02
2014054	04/17/15	01	UNIFORMS: FORSTRY	01-80-860-42420		04/27/15	4.79
		02	UNIFORMS: STREETS	01-80-840-42420			22.91
		03	UNIFORMS: SEWERS	01-80-890-42420			1.72

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LECHNER LECHNER & SONS UNIFORM RENTAL							
2014054	04/17/15	04	UNIFORMS: PUB WKS	01-80-910-42420		04/27/15	18.37
			UNIFORMS				
		05	UNIFORMS: WATER	46-80-800-42420			1.00
			UNIFORMS				
		06	PUB WKS OPERATING SUPPLIES	01-80-910-43660			10.23
			MAINTENANCE SUPPLIES-BLDG				
						INVOICE TOTAL:	59.02
						VENDOR TOTAL:	118.04
MC MASTE MC MASTER-CARR SUPPLY CO.							
27669352	04/13/15	01	MARKING BAGS FOR P WKS PARTS	01-80-910-43660		04/27/15	40.87
			MAINTENANCE SUPPLIES-BLDG				
						INVOICE TOTAL:	40.87
						VENDOR TOTAL:	40.87
MINNLIFE MINNESOTA LIFE							
APRIL 2015	04/06/15	01	IND LIFE PREM:FINANCE-APR 15	01-60-610-40420		04/27/15	204.67
			LIFE INSURANCE				
		02	IND LIFE PREM:ADMIN-APR 15	01-60-600-40420			97.95
			LIFE INSURANCE				
		03	IND LIFE PREM:ENG-APR 15	01-60-680-40420			96.82
			LIFE INSURANCE				
		04	IND LIFE PREM:WATER-APR 15	46-80-800-40420			96.80
			LIFE INSURANCE				
		05	IND LIFE PREM:POLICE-APR 15	01-70-710-40420			85.75
			LIFE INSURANCE				
		06	IND LIFE PREM:STREETS-APR 15	01-80-840-40420			48.41
			LIFE INSURANCE				
		07	IND LIFE PREM:PARK DIST-APR 15	01-10-201-37200			36.11
			DUE FROM PARK DISTRICT				
						INVOICE TOTAL:	666.51
						VENDOR TOTAL:	666.51

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NCCPETER NCC PETERSEN PRODUCTS							
66629	04/02/15	01	55 GALLON DRUM OF DEGREASER	01-80-910-43650		04/27/15	395.00
				MAINTENANCE SUPPLIES-EQUIP			
						INVOICE TOTAL:	395.00
						VENDOR TOTAL:	395.00
NEMRT NORTH EAST MULTI-REGIONAL TRNG							
194105	04/16/15	01	STREET CRIME TRNG:KREUSCH/KASS	01-70-710-42400		04/27/15	550.00
				TRAINING/EDUCATION			
						INVOICE TOTAL:	550.00
						VENDOR TOTAL:	550.00
NELECTRI NORTHERN ELECTRIC SERVICE, INC							
INSTALL CABLE:V HALL	04/09/15	01	INST'L CABLE:NEW V HALL COPIER	01-60-600-49400		04/27/15	325.00
				EQUIPMENT			
						INVOICE TOTAL:	325.00
LIGHT FIXTURES	04/16/15	01	LIGHT FIXTURES:P WKS GARAGE	01-80-910-41000		04/27/15	343.80
				MAINTENANCE-BUILDING			
						INVOICE TOTAL:	343.80
						VENDOR TOTAL:	668.80
00001219 NORTHWEST MUNICIPAL CONFERENCE							
9764	04/03/15	01	MEETING 3/17/15:O'HARA	01-60-650-40800		04/27/15	65.33
				BOARD/COMMITTEE RECOGNITIO			
						INVOICE TOTAL:	65.33
						VENDOR TOTAL:	65.33
PCASH PETTY CASH							
APRIL 2015	04/17/15	01	MISC PETTY CASH EXPENDITURES	01-60-650-40800		04/27/15	160.64
				BOARD/COMMITTEE RECOGNITIO			

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INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
PCASH PETTY CASH							
APRIL 2015	04/17/15	02	MISC PETTY CASH EXPENDITURES	01-60-680-42450		04/27/15	110.86
			RECRUITMENT				
		03	MISC PETTY CASH EXPENDITURES	01-60-900-43660			28.00
			MAINTENANCE SUPPLIES-BUILD				
		04	MISC PETTY CASH EXPENDITURES	01-60-600-43300			9.80
			POSTAGE				
		05	MISC PETTY CASH EXPENDITURES	01-70-730-43400			35.56
			PRINTING				
		06	MISC PETTY CASH EXPENDITURES	01-70-710-43550			38.50
			OFFICE SUPPLIES				
		07	MISC PETTY CASH EXPENDITURES	01-70-710-42400			47.93
			TRAINING/EDUCATION				
		08	MISC PETTY CASH EXPENDITURES	01-70-710-42420			7.50
			UNIFORMS				
						INVOICE TOTAL:	438.79
						VENDOR TOTAL:	438.79
PORTCOMM PORTABLE COMMUNICATIONS SPEC							
100150478	03/27/15	01	RE-PRGRM ICOM PORT RADIOS:FIRE	01-70-730-41200		04/27/15	138.00
			MAINTENANCE EQUIPMENT				
						INVOICE TOTAL:	138.00
						VENDOR TOTAL:	138.00
PRECSERV PRECISION SERVICE & PARTS, INC							
30IV042529	04/14/15	01	FRONT BRAKES SQD #25	01-70-710-43640		04/27/15	208.75
			MAINTENANCE SUPPLIES-VEHIC				
						INVOICE TOTAL:	208.75
						VENDOR TOTAL:	208.75
QUARTERM QUARTERMASTER							
6187	04/08/15	01	ELECTRIC FLOOR SCRUBBER/BRUSH	01-70-730-49400		04/27/15	2,371.99
			EQUIPMENT				
						INVOICE TOTAL:	2,371.99
						VENDOR TOTAL:	2,371.99

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INVOICE # VENDOR #	INVOICE DATE	ITEM # DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
RELADYNE RELADYNE,LLC						
0876994-IN	04/09/15	01 TRANSMISSION OIL:POLICE	01-70-710-43560		04/27/15	643.86
			GASOLINE & OIL			
					INVOICE TOTAL:	643.86
					VENDOR TOTAL:	643.86
RONDOUT RONDOUT SERVICE CENTER						
5277	04/21/15	01 SAFETY CHECK #302-14	01-80-840-41100		04/27/15	23.50
			MAINTENANCE-VEHICLES			
					INVOICE TOTAL:	23.50
					VENDOR TOTAL:	23.50
RUSHTRUC RUSH TRUCK CENTER-GRAYSLAKE						
97583671	04/16/15	01 AIR CONDITIONING REPR'S #401	01-80-890-41100		04/27/15	485.51
			MAINTENANCE-VEHICLES			
					INVOICE TOTAL:	485.51
					VENDOR TOTAL:	485.51
RUSSOPOW RUSSO POWER EQUIPMENT						
2384907	04/14/15	01 POWER POLE PRUNNER:P WKS	01-80-870-45900		04/27/15	511.10
			MINOR EQUIPMENT			
					INVOICE TOTAL:	511.10
					VENDOR TOTAL:	511.10
SCHEIBLM MARLENE SCHEIBL						
CPFO EXAM #1	04/22/15	01 CPFO GOVERMNTL ACCOUTNG EXAM	01-60-610-42400		04/27/15	295.00
			TRAINING/EDUCATION			
					INVOICE TOTAL:	295.00
					VENDOR TOTAL:	295.00
SCHELHAS WILLIAM A. SCHELHAS						

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
SCHELHAS WILLIAM A. SCHELHAS							
MARCH 2015	04/20/15	01	VLB SHARE PROD ASST:MAR 2015	01-60-600-41304		04/27/15	960.00
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	960.00
						VENDOR TOTAL:	960.00
SHERAUTO SHERIDAN AUTO PARTS							
862276	04/16/15	01	AIR/FUEL/OIL FILTERS #525,#541	01-80-870-43650		04/27/15	60.91
				MAINTENANCE SUPPLIES-EQUIP			
						INVOICE TOTAL:	60.91
862735	04/21/15	01	OIL FILTERS #501	01-80-870-43640		04/27/15	11.73
				MAINTENANCE SUPPLIES-VEHIC			
						INVOICE TOTAL:	11.73
						VENDOR TOTAL:	72.64
STANICKB BRANDON STANICK							
MUNICIPAL ENG TRNG	04/13/15	01	TRNG:FUNDAMENTLS NON-ENGINEERS	01-60-600-42400		04/27/15	439.13
				TRAINING/EDUCATION			
						INVOICE TOTAL:	439.13
						VENDOR TOTAL:	439.13
STAPLES STAPLES ADVANTAGE							
3261735842	04/01/15	01	OFFICE SUPPLIES:VILL HALL	01-60-610-43550		04/27/15	21.57
				OFFICE SUPPLIES			
						INVOICE TOTAL:	21.57
3261876276	04/03/15	01	OFFICE SUPPLIES:PUB WKS	01-80-910-43550		04/27/15	11.98
				OFFICE SUPPLIES			
		02	OFFICE SUPPLIES:COM DEVELOPMNT	01-60-680-43550			86.04
				OFFICE SUPPLIES			
		03	OFFICE SUPPLIES:VILL HALL	01-60-610-43550			311.57
				OFFICE SUPPLIES			
						INVOICE TOTAL:	409.59
						VENDOR TOTAL:	431.16

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
-----							
STATEDIS STATE DISBURSEMENT UNIT							
4/16 W/H	04/16/15	01	4/16 'EE PAYROLL DEDUCTION	01-20-102-51000		04/27/15	579.69
				WAGE ASSIGNMENT PAYABLE			
						INVOICE TOTAL:	579.69
						VENDOR TOTAL:	579.69
STERLCOD STERLING CODIFIERS							
16580	03/13/15	01	AMENDED MUNICIPAL ORDINANCES	01-60-600-41304		04/27/15	1,221.00
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	1,221.00
						VENDOR TOTAL:	1,221.00
R0001518 SUNDEK OF ILLINOIS, INC.							
REFUND C/L	03/23/15	01	REFUND CONTRACTORS LICENSE	01-40-303-24500		04/27/15	100.00
		02	JOB NOT IN THE VILLAGE	CONTRACTORS LICENSE			
				** COMMENT **			
						INVOICE TOTAL:	100.00
						VENDOR TOTAL:	100.00
TEREX TEREX UTILITIES, INC							
403798	04/13/15	01	ANN'L INSPECTION:AERIAL BUCKET	01-80-860-41100		04/27/15	1,070.57
				MAINTENANCE-VEHICLES			
						INVOICE TOTAL:	1,070.57
						VENDOR TOTAL:	1,070.57
TESKA TESKA ASSOCIATES INC.							
5784	04/16/15	01	DOWNTWN SUB AREA VISION:MAR 15	01-60-600-41304		04/27/15	726.25
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	726.25
5785	04/16/15	01	WKGN RD CORRIDOR STUDY:MAR 15	01-60-600-41304		04/27/15	260.00
				OTHER PROFESSIONAL SERVICE			
						INVOICE TOTAL:	260.00
						VENDOR TOTAL:	986.25

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INVOICES DUE ON/BEFORE 04/27/2015

INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
THEEXCHA THE CHEVY EXCHANGE							
121116	04/13/15	01	REP'L IGNITION CYLINDER SQD#24	01-70-710-41100		04/27/15	263.78
				MAINTENANCE-VEHICLES			
						INVOICE TOTAL:	263.78
38053	04/21/15	01	OIL DRAIN PLUG #501	01-80-870-43640		04/27/15	4.69
				MAINTENANCE SUPPLIES-VEHIC			
						INVOICE TOTAL:	4.69
						VENDOR TOTAL:	268.47
UNDEFINED							
						INVOICE TOTAL:	0.00
						VENDOR TOTAL:	0.00
UNCOFFEE UNITED COFFEE SERVICE, INC.							
545443	04/07/15	01	COFFEE & SUPPLIES:POLICE	01-70-930-43660		04/27/15	172.60
				MAINTENANCE SUPPLIES-BLDG			
						INVOICE TOTAL:	172.60
545548	04/10/15	01	COFFEE SUPPLIES:VILL HALL	01-60-900-43660		04/27/15	44.15
				MAINTENANCE SUPPLIES-BUILD			
						INVOICE TOTAL:	44.15
						VENDOR TOTAL:	216.75
UNRADIO UNITED RADIO COMMUNICATIONS							
						INVOICE TOTAL:	0.00
						VENDOR TOTAL:	0.00
USPOSTAL UNITED STATES POSTAL SERVICE							
FY15-16 VEH LIC	04/10/15	01	2015-16 VEH LIC MAILING	01-60-610-43300		04/27/15	1,581.02
				POSTAGE			
						INVOICE TOTAL:	1,581.02
PERMIT #29	04/17/15	01	POSTAGE FOR VILLAGE MAILING	01-60-600-43300		04/27/15	179.78
				POSTAGE			
						INVOICE TOTAL:	179.78
						VENDOR TOTAL:	1,760.80

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INVOICE # VENDOR #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
USABLUE USA BLUE BOOK							
613201	04/08/15	01	"DANGER" SIGNS:PUB WKS	01-80-910-43660		04/27/15	18.78
				MAINTENANCE SUPPLIES-BLDG			
						INVOICE TOTAL:	18.78
						VENDOR TOTAL:	18.78
VERIZON VERIZON WIRELESS							
9743130458	04/01/15	01	WIRELESS SRVC:FIRE 3/2-4/1/15	01-70-730-43210		04/27/15	46.61
				TELEPHONE			
		02	WIRELESS SRVC:POLICE	01-70-710-43210			343.76
				TELEPHONE			
		03	WIRELESS SRVC:PUB WKS	01-80-910-43210			231.62
				TELEPHONE			
		04	WIRELESS SRVC:ADMIN	01-60-600-43210			145.94
				TELEPHONE			
		05	WIRELESS SRVC:COM DEVELOPMNT	01-60-680-43210			120.24
				TELEPHONE			
		06	SQD CAR WIRELESS ACCESS POLICE	01-70-710-43210			415.42
				TELEPHONE			
		07	CAD SYSTEM	** COMMENT **			
						INVOICE TOTAL:	1,303.59
						VENDOR TOTAL:	1,303.59
R0001519 BRUCE WASSER							
VEH LIC REFUND	04/17/15	01	VEH LIC REFUND:SR DISCOUNT	01-40-303-16000		04/27/15	50.00
				VEHICLE LICENSES			
						INVOICE TOTAL:	50.00
						VENDOR TOTAL:	50.00
00001779 HOWARD L. WHITE & ASSOCIATES							
215137	04/07/15	01	CBD TRASH RECEPTACLES	01-80-850-45900		04/27/15	2,712.00
				MINOR EQUIPMENT			
						INVOICE TOTAL:	2,712.00
						VENDOR TOTAL:	2,712.00

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INVOICE #	INVOICE DATE	ITEM #	DESCRIPTION	ACCOUNT #	P.O. #	DUE DATE	ITEM AMT
-----							
WHOLEDIR WHOLESALE DIRECT							
000213982	04/10/15	01	PLOW HEADLAMP ASSEMBLY #301	01-80-840-43640		04/27/15	124.18
				MAINTENANCE SUPPLIES-VEHIC			
						INVOICE TOTAL:	124.18
						VENDOR TOTAL:	124.18
R0001520 YUPPY PUPPY ENTERPRISES LLC							
ESCROW REFUND	04/21/15	01	REFUND ZONING ESCROW BALANCE	01-20-202-20570		04/27/15	1,264.18
				ZONING ESCROW-970 NORTH SH			
						INVOICE TOTAL:	1,264.18
						VENDOR TOTAL:	1,264.18
						TOTAL ALL INVOICES:	155,866.86

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-- VILLAGE OF LAKE BLUFF --  
DEPARTMENT SUMMARY REPORT

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INVOICES DUE ON/BEFORE 04/27/2015

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
GENERAL FUND			
10	ASSETS		
MINNLIFE	MINNESOTA LIFE	7,325.88	36.11
	ASSETS		36.11
20	LIABILITIES		
CHITRICL	CHICAGO TRIBUNE	71.29	153.60
FLEXBEN	FLEXIBLE BENEFIT ACCOUNT	6,057.15	224.30
HOLLAND	HOLLAND & KNIGHT LLP	153,734.88	1,298.50
ICMA RET	ICMA RETIREMENT TRUST 457	89,243.82	3,775.89
IFOP	IL FRATERNAL ORDER OF POLICE	5,697.50	559.00
IUOEADM	INT'L UNION OF OPER ENGINEERS	6,969.78	312.48
IUOEMEMB	INT'L UNION OF OPER ENGINEERS	1,706.65	82.39
POLPEN	LAKE BLUFF POLICE PENSION FUND	112,202.26	4,728.40
R0001520	YUPPY PUPPY ENTERPRISES LLC		1,264.18
STATEDIS	STATE DISBURSEMENT UNIT	1,739.07	579.69
	LIABILITIES		12,978.43
40	REVENUE		
R0001518	SUNDEK OF ILLINOIS, INC.		100.00
R0001519	BRUCE WASSER		50.00
	REVENUE		150.00
60	ADMINISTRATION		
00000537	GEWALT HAMILTON ASSOC., INC.	90,092.10	132.00
00001219	NORTHWEST MUNICIPAL CONFERENCE	3,966.00	65.33
ADP	ADP INC.	9,600.90	593.20
ADVBUSGR	ADVANCED BUSINESS GROUP LLC	4,531.28	14.00
DIGICERT	DIGICERT		1,425.00
FRANKSWI	WILLIAM Y. FRANKS	23,894.00	2,327.00
GRAFGRIL	GRAFFITI GRILL, INC.	3,841.00	650.00
GRIFFINS	SUSAN GRIFFIN	2,117.24	396.73
HOLLAND	HOLLAND & KNIGHT LLP	153,734.88	12,488.62
ILDEPREV	ILL DEPT. OF REVENUE		0.00
MINNLIFE	MINNESOTA LIFE	7,325.88	399.44
NELECTRI	NORTHERN ELECTRIC SERVICE, INC	4,055.90	325.00
PCASH	PETTY CASH	4,474.06	309.30

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INVOICES DUE ON/BEFORE 04/27/2015

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
GENERAL FUND			
60	ADMINISTRATION		
SCHIBLM	MARLENE SCHEIBL		295.00
SCHELHAS	WILLIAM A. SCHELHAS	10,240.00	960.00
STANICKB	BRANDON STANICK	1,413.71	439.13
STAPLES	STAPLES ADVANTAGE	4,314.15	419.18
STERLCOD	STERLING CODIFIERS	3,086.00	1,221.00
TESKA	TESKA ASSOCIATES INC.		986.25
UNCOFFEE	UNITED COFFEE SERVICE, INC.	7,714.10	44.15
USPOSTAL	UNITED STATES POSTAL SERVICE	10,177.86	1,760.80
VERIZON	VERIZON WIRELESS	12,865.42	266.18
	ADMINISTRATION		25,517.31
70	PUBLIC SAFETY		
ACEHARD	ACE HARDWARE	228.35	46.96
ADVBUSGR	ADVANCED BUSINESS GROUP LLC	4,531.28	387.88
AMERGAS	AMERICAN GASES CORP.	615.57	14.00
ANDERPES	ANDERSON PEST CONTROL	1,508.75	66.15
ASR	ASR	7,311.14	42.50
CDSOFFIC	CDS OFFICE TECHNOLOGIES	19,737.23	31,979.00
COMCAST	COMCAST CABLE	2,200.72	106.96
HAVEYCOM	HAVEY COMMUNICATIONS, INC.	9,202.75	78.00
ILMUNLEA	ILL MUNICIPAL LEAGUE	614.00	105.00
MINNLIFE	MINNESOTA LIFE	7,325.88	85.75
NEMRT	NORTH EAST MULTI-REGIONAL TRNG	100.00	550.00
PCASH	PETTY CASH	4,474.06	129.49
POLPEN	LAKE BLUFF POLICE PENSION FUND	112,202.26	1,898.21
PORTCOMM	PORTABLE COMMUNICATIONS SPEC		138.00
PRECSERV	PRECISION SERVICE & PARTS, INC	2,956.98	208.75
QUARTERM	QUARTERMASTER		2,371.99
RELADYNE	RELADYNE, LLC	1,597.72	643.86
THEEXCHA	THE CHEVY EXCHANGE	4,671.29	263.78
UNCOFFEE	UNITED COFFEE SERVICE, INC.	7,714.10	172.60
VERIZON	VERIZON WIRELESS	12,865.42	805.79
	PUBLIC SAFETY		40,094.67
80	PUBLIC WORKS		
00000537	GEWALT HAMILTON ASSOC., INC.	90,092.10	5,983.00
00001779	HOWARD L. WHITE & ASSOCIATES		2,712.00
ACEHARD	ACE HARDWARE	228.35	134.98

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INVOICES DUE ON/BEFORE 04/27/2015

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
GENERAL FUND			
80	PUBLIC WORKS		
AMERGAS	AMERICAN GASES CORP.	615.57	97.70
AMERGASL	AMERICAN GAS LAMP WORKS	436.00	322.80
BUCKBROS	BUCK BROTHERS, INC.	1,348.36	154.02
CITYELEC	C.E.S.	3,384.86	62.55
COMCAST	COMCAST CABLE	2,200.72	124.78
COMED	COM ED	53,885.72	1,283.22
DKORGAN	DK ORGANICS, LLC	28,226.12	265.98
GRAINGER	W. W. GRAINGER, INC.	3,667.21	83.76
GROOT	GROOT INDUSTRIES	492,448.02	45,452.80
GROWEREQ	GROWER EQUIPMENT & SUPPLY CO.	2,204.27	101.76
IPWMAN	IPWMAN	75.00	100.00
IRMA	IRMA	166,810.72	2,500.00
LECHNER	LECHNER & SONS UNIFORM RENTAL	2,741.55	116.04
MC MASTE	MC MASTER-CARR SUPPLY CO.	1,945.26	40.87
MINNLIFE	MINNESOTA LIFE	7,325.88	48.41
NCCPETER	NCC PETERSEN PRODUCTS	6,872.97	395.00
NELECTRI	NORTHERN ELECTRIC SERVICE, INC	4,055.90	343.80
RONDOUT	RONDOUT SERVICE CENTER	1,840.50	23.50
RUSHTRUC	RUSH TRUCK CENTER-GRAYSLAKE	192.93	485.51
RUSSOPOW	RUSSO POWER EQUIPMENT	2,206.70	511.10
SHERAUTO	SHERIDAN AUTO PARTS	1,036.25	72.64
STAPLES	STAPLES ADVANTAGE	4,314.15	11.98
TEREX	TEREX UTILITIES, INC		1,070.57
THEEXCHA	THE CHEVY EXCHANGE	4,671.29	4.69
USABLU	USA BLUE BOOK	461.30	18.78
VERIZON	VERIZON WIRELESS	12,865.42	231.62
WHOLEDIR	WHOLESALE DIRECT	191.51	124.18
	PUBLIC WORKS		62,878.04
EMERGENCY 911 SURCHARGE			
70	PUBLIC SAFETY		
AT & T	AT & T	32,755.87	617.01
	PUBLIC SAFETY		617.01
WATER FUND			
40	REVENUES		
R0001517	LISA KRIMEN		49.61
	REVENUES		49.61

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INVOICES DUE ON/BEFORE 04/27/2015

VENDOR #	NAME	PAID THIS FISCAL YEAR	AMOUNT DUE
-----			
WATER FUND			
80	PUBLIC WORKS		
AT & T	AT & T	32,755.87	82.20
CLCJAWA	CENTRAL LAKE COUNTY JOINT	565,017.59	90.00
COMED	COM ED	53,885.72	409.25
DEMUTHIN	DE MUTH INC	36,850.00	9,000.00
HDSUPPLY	HD SUPPLY WATERWORKS, LTD	16,645.81	2,974.77
ILSEAWWA	ILLINOIS SECTION AMERICAN	64.00	40.00
JULIE	JULIE, INC.	1,257.18	466.32
LAWSONPR	LAWSON PRODUCTS, INC.	1,510.66	287.34
LECHNER	LECHNER & SONS UNIFORM RENTAL	2,741.55	2.00
LFACUTE	LAKE FOREST ACUTE CARE	1,347.00	97.00
MINNLIFE	MINNESOTA LIFE	7,325.88	96.80
	PUBLIC WORKS		13,545.68
	TOTAL ALL DEPARTMENTS		155,866.86

**VILLAGE OF LAKE BLUFF  
REQUEST FOR BOARD ACTION**

**Agenda Item: 10**

**Subject:** APPOINTMENTS TO VILLAGE ADVISORY BOARDS AND COMMISSIONS

**Action Requested:** APPROVAL OF APPOINTMENTS (Voice Vote)

**Originated By:** VILLAGE PRESIDENT

**Referred To:** VILLAGE BOARD

**Summary of Background and Reason for Request:**

The Village President is required by the municipal code to appoint members to the Village's various advisory Boards and Commissions, subject to the consent of the Board of Trustees. The following Village residents are recommended for reappointment as indicated below:

Architectural Board of Review (2 year term):	Neil Dahlmann Edward Deegan Matthew Kerouac John Sorenson
Board of Fire & Police Commissioners (3 year term):	Ed Wynn
Committee Representing Our Young Adults (2 year term):	Rebecca Quackenbush
Historic Preservation Commission (4 year term):	Paul Bergmann Randolph Liebelt Cheri Richardson
Joint Plan Commission and Zoning Board of Appeals (3 year term):	Mary Collins
Senior Resources Commission (2 year term):	Steven Potsic <i>Vacant</i> (ends 2015)

The Village President also recommends reappointment of the following chairpersons and vice chairperson to one year terms:

- Architectural Board of Review – Robert Hunter
- Historic Preservation Commission – Janet Nelson
- Historic Preservation Commission Vice Chair – Robert Hunter
- Plan Commission and Zoning Board of Appeals Chair – Steven Kraus

**Village President's Recommendation:** Approval of Appointments

**Date Referred to Village Board:** 4/27/2015

**VILLAGE OF LAKE BLUFF  
REQUEST FOR BOARD ACTION**

**Agenda Item: 13**

**Subject:** A RESOLUTION PROCLAIMING MAY AS NATIONAL BIKE MONTH AND  
THE WEEK OF MAY 11-15, 2015, AS BIKE TO WORK WEEK

**Action Requested:** APPROVAL OF THE RESOLUTION (Voice Vote)

**Originated By:** VILLAGE STAFF

**Referred To:** VILLAGE BOARD OF TRUSTEES

**Summary of Background and Reason For Request:**

Established in 1956 by the League of American Bicyclists, National Bike Month is a chance to showcase the many benefits of bicycling and encourage more people to ride bicycles. The League of American Bicyclists, bicycle clubs, schools, parks and recreation departments, police departments, hospitals, companies and civic groups throughout the nation will be promoting bicycling as a leisure activity as well as an environmentally-friendly alternative to the automobile during the month of May. National Bike to Work Week 2015 will be held on May 11th to May 15th.

To promote bicycle safety and education, the Village of Lake Bluff encourages children and adult bicyclists as well as motorists to complete an interactive online learning quiz created by the League of Illinois Bicyclists and found at [www.BikeSafetyQuiz.com](http://www.BikeSafetyQuiz.com). Northwestern Medicine Lake Bluff Criterium Race Directors Marco Colbert and Deb Dintruff will be in attendance to discuss the upcoming bike race and race series, along with the online learning quiz.

**Reports and Documents Attached:**

1. A Resolution Proclaiming May as National Bike Month and the Week of May 11-15, 2015, as Bike to Work Week;
2. March Letter from the League of Illinois Bicyclists with Flyer.

**Village Administrator's Recommendation:** Approval of Resolution.

**Date Referred to Village Board:** 4/27/2015

## RESOLUTION 2015-\_\_\_

**A RESOLUTION PROCLAIMING MAY AS NATIONAL BIKE MONTH AND  
THE WEEK OF MAY 11-15, 2015, AS BIKE TO WORK WEEK**

**WHEREAS**, for more than a century the bicycle has been a utilitarian, economical, environmentally sound and effective means of personal transportation, recreation and fitness; and

**WHEREAS**, the Village of Lake Bluff, Illinois recognizes that bicyclists are legitimate roadway users and therefore are entitled to legal and responsible use of all public roadway facilities in Illinois except highways constructed to interstate standards; and

**WHEREAS**, the education of bicyclists and motorists as to the proper and safe operation of bicycles is important to ensure the safety and comfort of all users; and

**WHEREAS**, creating bicycle-friendly communities has been shown to improve citizens' health, well-being, and quality of life, to boost community spirit, to improve traffic safety, and to reduce pollution and congestion; and

**WHEREAS**, Illinois' Robert McClory Trail and the North Shore Bike Path attract thousands of bicyclists each year from around the greater Chicagoland area, providing economic, health, and scenic benefits to the citizens of Illinois and Lake Bluff; and

**WHEREAS**, this year Lake Bluff will host the 4<sup>th</sup> Annual Northwestern Medicine Lake Bluff Criterium and Block Party on Saturday, July 25<sup>th</sup> by the Village Green in downtown Lake Bluff, Illinois; and

**WHEREAS**, the Village of Lake Bluff, Illinois, recognizing the use of bicycles as a viable mode of transportation, endeavors to promote safe and responsible bicycling and is committed to incorporating the development of bicycle facilities in the vision for Lake Bluff; and

**WHEREAS**, the League of American Bicyclists, bicycle clubs, schools, parks and recreation departments, police departments, hospitals, companies and civic groups throughout the nation will be promoting bicycling as a leisure activity as well as an environmentally-friendly alternative to the automobile during the month of May 2015; and

**WHEREAS**, to promote bicycle safety and education, the Village of Lake Bluff encourages children and adult bicyclists as well as motorists to complete an interactive online learning quiz created by the League of Illinois Bicyclists and found at [www.BikeSafetyQuiz.com](http://www.BikeSafetyQuiz.com); and

**WHEREAS**, the Village of Lake Bluff, the League of American Bicyclists and the President and the Lake Bluff Village Board of Trustees encourage all citizens to ride their bicycles to work, to the store, to the park, around their neighborhoods and with friends and family to promote the personal and societal benefits achieved from bicycling; and

NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LAKE BLUFF, LAKE COUNTY, ILLINOIS, AS FOLLOWS:

**Section 1. Recitals.**

The foregoing recitals are incorporated herein as findings of the President and Board of Trustees.

**Section 2. Recognition of National Bike Month and Bicycle Safety Month and Bike to Work Week.**

A. The Village President and Lake Bluff Board of Trustees hereby recognize the month of May 2015 as National Bike Month and Bicycle Safety Month, and the week of May 11-15, 2015, as Bike to Work Week; and

B. It is hereby further resolved that the Village of Lake Bluff urges all who support bicycling to participate in the events planned and urges all road users to share the road safely with bicyclists.

**Section 3. Effective Date.**

This Resolution will be in full force and effect following its passage and approval in the manner required by law.

**PASSED** this \_\_\_\_ day of April, 2015, by vote of the Board of Trustees of the Village of Lake Bluff as follows:

**AYES:**

**NAYS:**

**ABSTAIN:**

**ABSENT:**

**APPROVED** this \_\_\_\_ day of April, 2015.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk



#### Board of Directors

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Teutopolis

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Gin Kilgore  
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Chicago

Tania Sebastian  
Marketing Director  
Chicago

Dear Mayor,

The League of Illinois Bicyclists invites you and your city to participate in our first annual Mayor's Bicycle Safety Challenge, a simple program to help improve safety on your city's roads by educating bicyclists and motorists.

Bicycling both for recreation and commuting has grown significantly over the past few years. But with more bicyclists and motorists sharing the road, closing the knowledge gap on relevant laws and safety skills is now more important than ever before.

The enclosed flyer summarizes the program and offers easy starting points for launching your city's Bicycle Safety Challenge this spring or summer. The program is centered around our online learning tool at [BikeSafetyQuiz.com](http://BikeSafetyQuiz.com) which offers quiz options for adults, children, and motorists.

Contact us at [lib@bikelib.org](mailto:lib@bikelib.org) or 630-978-0583 if you wish to participate in the challenge or learn more about the program. We are happy to work with you and help connect you with potential local volunteers.

Please join participating mayors from Normal, Elgin, Dixon, and other cities throughout the state in this effort to promote bicycle safety education. Together we can encourage bicyclists and motorists to share our roads safely.

We look forward to hearing from you!

Sincerely,

Ed Barsotti, Executive Director

RECEIVED  
MAR 10 2015

BY: ...y...w.....

# Mayor's Bicycle Safety Challenge

*Join Other Illinois Cities Promoting Safety for Cyclists, Motorists*

## Here's How to Participate in this Educational Outreach Program:

- 1) At a council meeting, proclaim a Bike Safety Week for both bicyclists and motorists. We suggest timing your city's Bike Safety Week with other existing events—National Bike Month in May or Chicago's Bike Month in June—or in summertime when many people are regularly biking. The League of Illinois Bicyclists can supply a template with suggested text for your proclamation.
- 2) Use your outreach channels to encourage your residents to complete one of our interactive learning quizzes at [BikeSafetyQuiz.com](http://BikeSafetyQuiz.com). The site offers versions for adult bicyclists, child bicyclists, and motorists. Consider publishing the article on the back of this flyer in your city newsletter or website.
- 3) Ask the Mayor to lead by example in completing a quiz. A photo of the Mayor holding the quiz-generated Certificate of Completion may be a great addition to a press release and other outreach.

## Optional — Partnering with a Local Business

Cities wanting to further incentivize resident participation could partner with a local business to offer small participation prizes—such as a free dessert or coffee at local cafes, a small discount at local bike shops, etc.—for residents displaying their quiz Certificates of Completion. Or, larger prizes—such as dinners at local restaurants—could be raffled among entrants who email (or bring) their Certificate of Completions to City Hall.

## The Bike Safety Quiz Is Educational

The quizzes offer Bronze, Silver, and Gold levels, each averaging 8-11 multiple-choice questions. Learning comes from short explanations tailored to the user's right or wrong responses, and through repeated chances to answer the questions correctly. They are designed to work with a wide range of motorist and bicyclist experience levels. Most users complete all quiz levels in 15-30 minutes.

The questions are approved by the Secretary of State and cover bicycle safety techniques and relevant Illinois laws. The site's explanations cover points most bicyclists and motorists had never learned.

Contact us about other quiz uses, such as schools, PTAs, scouts, driver ed classes, police, and more.



*League of Illinois Bicyclists is a not-for-profit organization dedicated to improving bicycling conditions in Illinois. We are the statewide advocate for all Illinois bicyclists, promoting bicycle access, education, and safety.*

Visit us at [www.bikeLIB.org](http://www.bikeLIB.org)

Questions about the program, email [lib@bikelib.org](mailto:lib@bikelib.org)  
or call 630-978-0583.

*Please consider publishing this blurb in your city newsletter and website:*

## **Motorists and Bicyclists: Test Your Knowledge**

How well do you know Illinois laws and safety techniques regarding car-bicycle interactions?

**BikeSafetyQuiz.com** is an online resource to brush up on your skills.

Bicycling is a fun way for people to be active and healthy. Many people also bike for transportation and commute to work by bicycle. But, most of us received little or no training in school about proper bicycling safety techniques, or learned about sharing the road with bikes in driver education class.

To help fill the education gap, the League of Illinois Bicyclists, a statewide bicycle organization, has developed **BikeSafetyQuiz.com**. This interactive quiz includes lessons for adult and child bicyclists as well as motorists. The quiz is designed to educate both brand new bike riders and drivers as well as experienced bicyclists and motorists hoping to refine their skills. Most users can complete the quizzes in 15-30 minutes.

The [**Village/City of \_\_\_\_\_**] encourages residents – bicycle riders and motorists alike – to take the quiz. We will all get where we are going more safely.

**VILLAGE OF LAKE BLUFF  
REQUEST FOR BOARD ACTION**

**Agenda Item: 14**

**Subject:** A RESOLUTION APPROVING THE APPOINTMENT OF  
THE BUILDING COMMISSIONER AND DEPUTY  
BUILDING COMMISSIONERS

**Action Requested:** ADOPTION OF THE RESOLUTION (Voice Vote)

**Originated By:** VILLAGE ADMINISTRATOR

**Referred To:** VILLAGE BOARD

**Summary of Background and Reason For Request:**

In accordance with Village Code, the Village Board considers the recommendation of the Village Administrator regarding the annual appointment of certain Village Officials (Section 6 of Title I). Pursuant to the Village Code, the positions requiring Village Board consideration on an annual basis are the Building Commissioner and Deputy Building Commissioners. As such, it is recommended that R. Drew Irvin be reappointed as the Village's Building Commissioner and Michael Croak, Ed Laudenslager (Interim Village Engineer), and George Russell be appointed as the Village's Deputy Building Commissioners, for the Fiscal Year beginning May 1, 2015 and ending April 30, 2016.

**Reports and Documents Attached:**

- A Copy of a Resolution Approving the Appointments.

**Village President's Recommendation:** Adoption of the Resolution.

**Village Administrator's Recommendation:** Adoption of the Resolution.

**Date Referred to Village Board:** 4/27/2015

**RESOLUTION 2015-**

**A RESOLUTION APPROVING THE APPOINTMENT OF THE VILLAGE'S BUILDING COMMISSIONER AND DEPUTY BUILDING COMMISSIONERS**

**WHEREAS**, Title 1, Chapter 6 of the Lake Bluff Municipal Code as amended, provides for appointment of certain Village Officials by the Village Board of Trustees; and,

**WHEREAS**, R. Drew Irvin has served as Building Commissioner since January 14, 2008; and,

**WHEREAS**, George E. Russell served as Building Commissioner from 1994 to 1996 and Deputy Building Commissioner from 1998 to 2001 and 2010 to present; and,

**WHEREAS**, Michael Croak has served as Deputy Building Commissioner since December 16, 2014; and

**WHEREAS**, the Village Board of Trustees has determined that the reappointment of R. Drew Irvin as Building Commissioner and the reappointment of Michael Croak and George E. Russell as Deputy Building Commissioners are in the best interests of the Village; and

**WHEREAS**, the Village Board of Trustees has also determined that the appointment of Ed Laudenslager, Interim Village Engineer, as Deputy Building Commissioner is in the best interests of the Village.

**NOW, THEREFORE, BE IT RESOLVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LAKE BLUFF, LAKE COUNTY, ILLINOIS**, as follows:

**Section 1. Recitals.**

The foregoing recitals are incorporated herein as findings of the President and Board of Trustees.

**Section 2. Appointment of Building Commissioner and Deputy Building Commissioners.**

R. Drew Irvin is hereby appointed as Building Commissioner and Michael Croak, George E. Russell, and Ed Laudenslager (Interim Village Engineer) are hereby appointed as Deputy Building Commissioner for terms of one year effective on May 1, 2015.

**PASSED** this \_\_\_ day of April, 2015 by vote of the Board of Trustees of the Village of Lake Bluff as follows:

**AYES:** (0)

**NAYS:** (0)

**ABSENT:** (0)

**APPROVED** this \_\_\_ day of April, 2015.

ATTEST:

\_\_\_\_\_  
Village President

\_\_\_\_\_  
Village Clerk

**VILLAGE OF LAKE BLUFF  
REQUEST FOR BOARD ACTION**

**Agenda Item: 15**

**Subject:** A RESOLUTION APPROVING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT WITH CHRISTOPHER B. BURKE ENGINEERING LTD (WEST SCRANTON AVENUE VIADUCT STORMWATER DRAINAGE ANALYSIS)

**Action Requested:** CONSIDERATION OF THE RESOLUTION (Roll Call Vote)

**Originated By:** VILLAGE ADMINISTRATOR

**Referred To:** VILLAGE FINANCE COMMITTEE

**Summary of Background and Reason for Request:**

Following the April 6th Village Finance Committee meeting, where the draft report of the West Scranton Avenue Viaduct Drainage Analysis was discussed, Village Administrator Irvin solicited and refined a proposal from the professional engineering firm, Christopher B. Burke Engineering, LTD (“CBBEL”) to perform additional work associated with the West Scranton Avenue viaduct flooding.

The follow-up work for this drainage study will include a review of the portions of the Wimbledon Court Subdivision located adjacent to the Union Pacific commuter line to determine if these areas can provide flood reduction benefits to the West Scranton Avenue Viaduct area. The additional work will also include the following: (1) a geotechnical investigation of the Village owned parcel located at the northeast corner of the intersection of Mawman Avenue and West Center Avenue to determine the suitability of a stormwater detention facility at this location; (2) a site topographic and tree survey of this same parcel; and (3) the preparation of documentation and exhibits to be utilized in meetings with IDOT to pursue IDOT funding for a portion of the cost of a stormwater detention facility.

Attached is a proposal from CBBEL to perform the additional work associated with the West Scranton Avenue Viaduct Drainage Analysis at a cost not to exceed amount of \$27,150.00. A representative of CBBEL will be present at the meeting to review the proposal and to answer any questions. Village Administrator Irvin recommends approval of the CBBEL proposal. On a related topic, at the April 6<sup>th</sup> Village Finance Committee meeting a draft report of the Campbell Court Drainage Analysis was also reviewed. Village Administrator Irvin has solicited a proposal from CBBEL to perform additional work associated with that analysis and has already authorized CBBEL to proceed with the additional work at cost not to exceed amount of \$16,500. The additional work includes a more extensive survey of the portion of the Great Lakes Naval Training Center within the Campbell Court drainage basin, further revisions to the stormwater model, and development of flood-proofing recommendations.

**Reports and Documents Attached:**

1. A Resolution Approving a Professional Services Engineering Agreement with Christopher B. Burke Engineering Ltd; and
2. Christopher B. Burke Ltd Proposal for West Scranton Avenue Viaduct Stormwater Drainage Analysis dated with latest revision date of April 22, 2015.

**Village Administrator’s Recommendation:** Approval of the Resolution.

**Date Referred to Village Board:** 4/27/2015

## RESOLUTION NO. 2015-\_\_

**A RESOLUTION APPROVING A PROFESSIONAL ENGINEERING SERVICES AGREEMENT  
WITH CHRISTOPHER B. BURKE ENGINEERING LTD  
(WEST SCRANTON AVENUE VIADUCT STORMWATER DRAINAGE ANALYSIS)**

**WHEREAS**, pursuant to Section 4.6 (b) of the Village's Purchasing Policy and Procedures Manual, professional service contracts in the amount of \$20,000 or more must be authorized by Board action; and,

**WHEREAS**, in reviewing the initial draft report of "West Scranton Avenue Viaduct Stormwater Drainage Analysis" prepared by Christopher B. Burke Engineering Ltd. it was determined that additional study is necessary; and,

**WHEREAS**, although the Village's approved FY 2015/2016 budget does not include specific funding for West Scranton Avenue Viaduct Stormwater Drainage Analysis, the Village's approved FY 2015/2016 budget does include adequate contingency funds that are available for use in performing the West Scranton Avenue Stormwater Drainage Analysis; and,

**WHEREAS**, the Lake Bluff Finance Committee at a meeting on April 6, 2015, reviewed the initial draft report of the "West Scranton Avenue Viaduct Stormwater Drainage Analysis" and recommended additional study be performed; and,

**WHEREAS**, the Village Administrator has considered Christopher B. Burke Engineering Ltd.'s experience and professional qualifications and recommends approval of a professional services contract with Christopher B. Burke Engineering Ltd. of Rosemont, Illinois, to perform the additional work associated with the West Scranton Avenue Stormwater Drainage Analysis; and,

**WHEREAS**, the Board of Trustees has determined that it is in the best interest of the Village of Lake Bluff to contract with Christopher B. Burke Engineer Ltd. for engineering services relating to the West Scranton Avenue Stormwater Drainage Analysis.

**NOW, THEREFORE, BE IT RESOLVED BY THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LAKE BLUFF, LAKE COUNTY, ILLINOIS**, as follows:

**Section 1. Recitals.**

The foregoing recitals are hereby incorporated into, and made a part of, this Resolution as the findings of the President and Board of Trustees of the Village of Lake Bluff.

**Section 2. Authorization and Execution of Agreement with Christopher B. Burke Engineering Ltd.**

The Village Administrator is hereby authorized and directed to execute a contract in a form acceptable to the Village Attorney with Christopher B. Burke Engineering Ltd. for the West Scranton Avenue Viaduct Stormwater Drainage Analysis, consistent with the Christopher B. Burke Engineering Ltd. proposal with latest revision date of April 22, 2015, attached as Exhibit A, for a time and material not to exceed amount of \$27,150.00.

**Section 3. Effective Date.**

This Resolution shall be effective following passage by the Board of Trustees of the Village of Lake Bluff in the manner required by law.

**PASSED** this 27<sup>th</sup> day of April, 2015, by vote of the Board of Trustees of the Village of Lake Bluff, as follows:

**AYES:** (0)

**NAYS:** (0)

**ABSENT:** (0)

**APPROVED** this 27<sup>th</sup> day of April, 2015.

\_\_\_\_\_  
Village President

ATTEST:

\_\_\_\_\_  
Village Clerk

**CHRISTOPHER B. BURKE ENGINEERING, LTD.**

9575 West Higgins Road Suite 600 Rosemont, Illinois 60018 TEL (847) 823-0500 FAX (847) 823-0520

April 13, 2015

**Revised April 22, 2015**

Village of Lake Bluff  
40 E. Center Avenue  
Lake Bluff, IL 60044

Attention: Mr. Drew Irvin - Village Administrator

Subject: Proposal for Professional Engineering Services  
West Scranton Avenue Viaduct Drainage Analysis  
Additional Storage Analysis and Alternative 3 Next Steps  
Village of Lake Bluff, Lake County, Illinois

Dear Mr. Irvin:

Christopher B. Burke Engineering, Ltd. (CBBEL) is pleased to submit this proposal for additional professional engineering services for the West Scranton Avenue Viaduct (Viaduct) Drainage Analysis. These services were requested at the April 6, 2015 Village Finance Committee meeting based on the presentation summarizing the drainage study for the Viaduct. This proposal includes our Understanding of the Assignment, Scope of Services, and Estimate of Fee.

#### **UNDERSTANDING OF THE ASSIGNMENT**

CBBEL recently completed a drainage analysis of the West Scranton Avenue Viaduct and presented this to the Village Finance Committee. It is our understanding that the Village would like to investigate additional stormwater storage upstream of the Viaduct in the vicinity of the Wimbledon Court Subdivision and the adjacent Lake Bluff Park District wetland area. The purpose of this analysis would be to determine if additional stormwater storage at these locations in combination with Alternative 3 from the previously completed drainage study would provide flood reduction benefits to the viaduct during the 50-year and 100-year return interval storm events. This analysis will be completed using the previously prepared XP-SWMM model for the study area and the previously prepared report will be updated to include this information.

In addition to investigating upstream stormwater storage, CBBEL will also complete a topographic survey, tree survey and geotechnical investigation of the Village property where the proposed stormwater storage basin will be located under Alternative 3 from the previously completed drainage study. We will utilize subconsultants for the topographic survey and geotechnical investigation.

## SCOPE OF SERVICES

We recommend the following Scope of Services:

Task 1 – Proposed Conditions Drainage Analysis of Stormwater Storage: Using the previously prepared XP-SWMM model for the study area CBBEL will investigate the benefit of additional stormwater storage at the Wimbledon Court Subdivision Detention Basin and the Lake Bluff Park District Wetland that is located adjacent to the Union Pacific Railroad. The proposed storage areas will be included with the previously studies Alternative 3 to determine if the upstream storage will provide flood reduction benefits to the Viaduct for storm events greater than the 10-year return interval storm event.

Task 2 – Site Topographic Survey: Thomson Surveying, Ltd. (TSL) shall complete a topographic survey of the Village owned parcel that is proposed for flood storage under Alternative 3 of the previously prepared report. TSL previously completed the drainage system survey for the Viaduct and already has control set up in the vicinity of the parcel. Ground elevations will be obtained based on a 50 foot grid on the site and it will extend to 100 feet past the limits of the site. The adjacent top of foundation elevations and all utilities will be located, as well as locating trees 6" and greater DBH. The approximate property lines will also be shown. All information will be tied into Illinois State Plane Coordinates (1201 East and NAVD 88 elevations).

Task 3 – Tree Inventory: CBBEL will provide a tree inventory listing including size, species, condition, form and general comments regarding the quality of the identified trees. Each tree will be evaluated and assigned a number rating from 1 – 5 based on general observations at the time of the inventory. A rating of 1 (excellent) has the highest value in terms of protection or preservation. A rating of 5 (poor) has the lowest value and represents lower quality individuals.

Task 4 – Geotechnical Investigation: Our subconsultant, Testing Services Corporation (TSC), will complete three (3) soil borings of the Village owned parcel to determine the soil characteristics of the site. Their proposal is attached.

Task 5 – Meetings and Presentations: We anticipate two meetings with IDOT, one meeting with elected officials and two meetings with Village staff during the study. We anticipate that one presentation to the Village Board will also be required.

Task 6 – Revisions to Summary Report: The results of the additional analysis will be included in the previously prepared report and the report will be finalized based on comments received from the Village.

**ESTIMATE OF FEE**

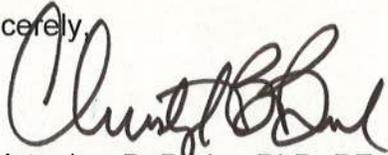
CBBEL estimates the following fees for each of the tasks described above:

Task 1	Proposed Conditions Drainage Analysis of Stormwater Storage	\$3,500
Task 2	Site Topographic Survey	\$9,750
Task 3	Tree Inventory	\$1,200
Task 4	Geotechnical Investigation	\$4,700
Task 5	Meetings and Presentations	\$5,500
Task 6	Revisions to Summary Report	\$2,000
	Direct Costs	\$500
	<b>TOTAL</b>	<b>\$27,150</b>

We will bill you at the hourly rates and in accordance with the General Terms and Conditions in our previously agreed upon contract. Direct costs for blueprints, photocopying, mailing, overnight delivery, messenger services and report compilation are included in the fee estimate. Please note that any requested meetings or additional services are not included in the preceding fee estimate and will be billed at the previously agreed upon hourly rates.

Please sign and return one copy of this agreement as an indication of acceptance and notice to proceed. Please feel free to contact us anytime.

Sincerely,



Christopher B. Burke, PhD, PE, D.WRE, Dist.M.ASCE  
President

THIS PROPOSAL, SCHEDULE OF CHARGES AND GENERAL TERMS AND  
CONDITIONS ACCEPTED FOR VILLAGE OF LAKE BLUFF

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

DT0  
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**VILLAGE OF LAKE BLUFF  
REQUEST FOR BOARD ACTION**

**Agenda Item: 16**

**Subject:** SECOND READING OF AN ORDINANCE AMENDING ORDINANCE NO. 2003-12 AS AMENDED, AND GRANTING A SPECIAL USE PERMIT FOR A RESTAURANT (Prairie Espresso located in Scranton Alley)

**Action Requested:** SECOND READING APPROVAL (Roll Call Vote)

**Originated By:** PRAIRIE PERSPECTIVES, LLC (d/b/a Prairie Espresso)

**Referred To:** PLAN COMMISSION AND ZONING BOARD OF APPEALS

**Summary of Background and Reason For Request:**

On February 23, 2015 the Village received a zoning application from Center Avenue Partners, Inc. and Lawrence Property, LLC (Co-Petitioners) to amend Ordinance #2003-12 (an ordinance approving the CBD Block Four redevelopment, including special use permits for a restaurant and a bank drive-through), to allow a restaurant (without a drive-through), as well as special events (birthday parties, group dinners, etc.), to operate in Scranton Alley (91 E. Scranton Avenue). At its meeting on March 18<sup>th</sup> the Plan Commission and Zoning Board of Appeals (PCZBA) conducted a public hearing to consider the request and recommended the Village Board approve a special use permit to operate a restaurant (without a drive-through) in Scranton Alley pursuant to the following requirements:

- a) Food must be prepared off-site at an alternate facility due to space limitations at the location;
- b) Ingress and egress though Scranton Alley must be preserved at all times (consistent with existing special use permit);
- c) Restaurant operations and special events may operate until 10:00 p.m. on any day;
- d) Occupancy of Scranton Alley may not exceed 42 people at any one time;
- e) Prairie Espresso must have all special events planned for Scranton Alley approved by the Village Administrator;
- f) Beer and wine service may take place in Scranton Alley during restaurant operations and during special events (as authorized pursuant to a liquor license);
- g) Restaurant employees shall park in the Train Station Parking Lot; and
- h) Scranton Alley must be clear of any trash or waste at all times.

The Village Board approved first reading of the ordinance at its meeting on April 13, 2015.

**Reports and Documents Attached:**

- Ordinance Approving Special Use Permit to Operate a Restaurant and Special Events in Scranton Alley.

**The following documents were provided as part of the April 13<sup>th</sup> Village Board Agenda Packet:**

- Prairie Espresso Zoning Petition (with Ord. 2003-12); and
- PCZBA Staff Report Dated March 13, 2015.

**PCZBA'S Recommendation:** Approve second reading of the ordinance.

**Village Administrator's Recommendation:** Approved second reading of the ordinance.

**Date Referred to Village Board:** 4/27/ 2015

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**ORDINANCE NO. 2015-\_\_**

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**AN ORDINANCE AMENDING ORDINANCE NO. 2003-12, AS AMENDED,  
AND GRANTING A SPECIAL USE PERMIT FOR A RESTAURANT**

(Prairie Espresso – Scranton Alley)  
(26-38 East Center, 33 East Scranton, 35 East Scranton,  
37-43 East Scranton, 103-113 East Scranton)

Passed by the Board of Trustees, \_\_\_\_\_, 2015

Printed and Published, \_\_\_\_\_, 2015

Printed and Published in Pamphlet Form  
by Authority of the  
President and Board of Trustees

VILLAGE OF LAKE BLUFF  
LAKE COUNTY, ILLINOIS

I hereby certify that this document  
was properly published on the date  
stated above.

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Village Clerk

ORDINANCE NO. 2015-\_\_\_\_

**AN ORDINANCE AMENDING ORDINANCE NO. 2003-12, AS AMENDED,  
AND GRANTING A SPECIAL USE PERMIT FOR A RESTAURANT**

(Prairie Espresso – Scranton Alley)  
(26-38 East Center, 33 East Scranton, 35 East Scranton,  
37-43 East Scranton, 103-113 East Scranton)

**WHEREAS**, Lawrence Property, LLC ("**Lawrence**") is the owner of the properties located at 103-113 East Scranton, and Center Avenue Partners, LLC ("**Center Avenue Partners**"), is the owner of the properties located at 33-35 East Scranton, 37-43 East Scranton, and 26-38 East Center, all located in Lake Bluff, Illinois and legally described in Exhibit A, attached to and, by this reference, made a part of this Ordinance (collectively, the "**Subject Property**"); and,

**WHEREAS**, the Subject Property is located in the Village's Central Business District ("**CBD**"); and,

**WHEREAS**, on September 22, 2003, the Village Board of Trustees adopted Ordinance 2003-12 granting special use permits and parking variations, and approving site plans for the proposed development of the Subject Property ("**Ordinance No. 2003-12**"), which ordinance has been amended from time to time; and,

**WHEREAS**, Ordinance No. 2003-12 provides, in part, for the establishment of a pedestrian walkway situated between the building located at 103-113 East Scranton and the building located at 37-43 East Scranton and commonly known as "Scranton Alley" (the "**Pedestrian Walkway**"); and,

**WHEREAS**, Center Avenue Partners and Lawrence (collectively, the "**Applicant**") have requested a special use permit and certain related amendments to Ordinance No. 2003-12 to provide for the establishment and operation of a restaurant without drive-through facilities within the Pedestrian Walkway as described in the zoning application attached as Exhibit B (collectively, the "**Amendments**"); and,

**WHEREAS**, the Lake Bluff Joint Plan Commission and Zoning Board of Appeals ("**PCZBA**") has recommended, and the Lake Bluff Board of Trustees has determined, that it is desirable, and in the best interests of the Village, to grant the requested Amendments to Ordinance No. 2003-12 in accordance with, and subject to, the conditions, restrictions, and provisions of this Ordinance.

**NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF LAKE BLUFF, LAKE COUNTY, ILLINOIS, as follows:**

**Section 1. Recitals.**

The foregoing recitals are incorporated herein as findings of the Lake Bluff Board of Trustees.

**Section 2. Public Hearing.**

A public hearing to consider the Applicant's requested amendment to Ordinance No. 2003-12 was duly advertised on or before March 3, 2015, in *The News-Sun* and was commenced and completed by the PCZBA on March 18, 2015, on which date the PCZBA recommended that

the Village Board approve the requested Amendments to Ordinance No. 2003-12 subject to certain conditions.

**Section 3. Amendment to Ordinance No. 2003-12: Special Use Permit – Walkway Restaurant.**

Subject to and contingent upon the conditions, restrictions, and provisions set forth in Section 5 of this Ordinance, Ordinance No. 2003-12 is hereby amended to grant a special use permit, pursuant to Section 10-4-2E and Section 10-13-3 of the Lake Bluff Zoning Regulations, to allow the operation of a restaurant without drive-in or drive-through facilities from the kiosk located on the south side of the Pedestrian Walkway of the Subject Property ("***Walkway Restaurant***").

**Section 4. Amendment to Subsection 7.1 Ordinance No. 2003-12: Pedestrian Walkway.**

Subject to and contingent upon the conditions, restrictions, and provisions set forth in Section 5 of this Ordinance, Subsection 7.1 of Ordinance No. 2003-12, entitled "The Pedestrian Walkway", is hereby amended in its entirety to hereafter be and read as follows (additions are in **bold underline**; deletions are struck through):

"I. The Pedestrian Walkway.

1. Location and Purpose. The Pedestrian Walkway shall be located on the Subject Property between the building located at 103-113 East Scranton and the building located at 37-43 East Scranton. The Applicant shall permit the Pedestrian Walkway to be used as a pedestrian thoroughfare for ingress and egress, on a non-exclusive basis. **The Applicant may permit the use of the Pedestrian Walkway for the Walkway Restaurant described in Paragraph 7.1.4, or for** with such small scale retail operations conducted along the Walkway as the Village Administrator may authorize with advance written approval, provided that ~~ne~~ **neither the Walkway Restaurant nor any** such retail operations shall prevent pedestrian ingress or egress.
2. Construction and Use of Pedestrian Walkway. The Applicant shall construct the Pedestrian Walkway, at its sole cost and expense, in the location depicted on the Site Plans. ~~Ne~~ **Except for the Seating Area for the Walkway Restaurant, no** obstructions shall be permitted along the Pedestrian Walkway unless approved in advance by the Village Administrator.
3. Protection of Oak Tree. The Applicant shall design the Pedestrian Walkway in such a manner as to protect the existing Oak Tree located adjacent to Scranton Avenue, which design shall be subject to the review and approval of the Village Forester.
4. **Walkway Restaurant. The Applicant may operate the Walkway Restaurant pursuant to the following restrictions:**
  - a. **Restaurant Type. The Walkway Restaurant shall operate as a coffee bar and restaurant providing service of beverages and food items prepared off-site. The Walkway Restaurant shall not have any kitchen**

equipment or cooking facilities on the premises. No food shall be cooked or prepared on-site except pursuant to an approved Special Event Plan, provided that use of a toaster oven or similar appliance for the warming of food items prepared off-site is permitted.

- b. Seating Area; Preservation of Pedestrian Access. Pedestrian ingress and egress via the Pedestrian Walkway must be preserved at all times during the operation of the Walkway Restaurant. The Applicant may designate a seating area along the Pedestrian Walkway for the use of Walkway Restaurant customers that the Village Administrator determines will not obstruct pedestrian ingress and egress (“Seating Area”). No permanent or non-movable furniture, equipment or other improvements may be placed within the Pedestrian Walkway, including the Seating Area. Temporary furniture and equipment may be placed in the Seating Area during operating hours but must be removed from the Seating Area at the close of business each day unless otherwise approved by the Village Administrator.
- c. Hours of Operation. The Walkway Restaurant shall be open for business to the public or for Special Events no later than 10:00 p.m. on any day, unless otherwise approved by the Village Board of Trustees by resolution duly adopted.
- d. Maximum Capacity. The capacity of the Walkway Restaurant must comply with any applicable Village or state fire safety regulation and in no event shall exceed 42 persons at any one time.
- e. Special Event Plans. The Applicant may submit a written special event plan to the Village Administrator (“Special Event Plan”) to authorize special events at the Walkway Restaurant that may include the use of temporary equipment or facilities for the service of food prepared or cooked on-site (“Special Events”). No Special Event may take place at the Walkway Restaurant except as authorized in advance by the Village Administrator pursuant to an approved Special Event Plan. The Special Event Plan must include, without limitation, the following information:
  - (1) the nature of the Special Event;
  - (2) the date and time of the Special Event;
  - (3) a site diagram displaying the planned use of the Pedestrian Walkway during the Special Event, including the location of seating, food preparation and

service areas, and specific measures that will preserve public ingress and egress through the Pedestrian Walkway during the Special Event; (4) the identity of any additional personnel that will assist in operating the Special Event; (5) any proposed use of parking areas for the Special Event, (6) plans for patrons and employees to access and use existing restroom facilities in the buildings adjoining the Pedestrian Walkway via elevator and stairs throughout the Special Event, and (7) measures to mitigate the impact of the Special Event on surrounding properties, including without limitation noise, odor, traffic, or other impacts. The Special Event Plan may include multiple Special Events during no more than a 12 month period, but must include information specific to each Special Event. The completed Special Event Plan must be provided to the Village Administrator at least 30 days prior to the first scheduled Special Event or at such other time as the Village Administrator may determine. The Village Administrator may, in his or her sole discretion, approve, approve with conditions, or deny the Special Event Plan, in whole or in part.

- f. Service of Beer and Wine. Service of alcoholic liquor at the Walkway Restaurant shall be limited to the service of beer and wine. Any such service of beer and wine must be pursuant to a valid liquor license issued in accordance with the Village's liquor licensing standards, regulations, and procedures. Employees of the Walkway Restaurant must supervise the Seating Area at all times during the service of beer or wine.
- g. Refuse. The Pedestrian Walkway must be cleared of all refuse or rubbish generated by the use of the Walkway Restaurant at all times. All Walkway Restaurant refuse shall be disposed of at an appropriate off-site facility no less than every Monday and every Friday.
- h. Employee Parking. Walkway Restaurant employees shall not park on the public streets or in either the East or West Parking Lots at any time. Restaurant employees shall be required to park in the Village parking lot located at the train station at 600 Sheridan Road, or such other location designated by the Village Administrator. The employees, the Applicant, or the operator of the Walkway Restaurant shall be responsible for applying and paying for Village permits for train station parking.
- i. Walkway Restaurant Patron Parking. Walkway Restaurant patrons shall not be permitted to park in the East or West Parking Lots at any time.

- j. **Deliveries. All deliveries to the Walkway Restaurant shall be restricted to the West Parking Lot.**

**Section 5. Conditions.**

The zoning relief granted in Sections 3 and 4 of this Ordinance shall be, and it is hereby, expressly subject to and contingent upon each of the following conditions, restrictions, and provisions:

A. **Continued Effect.** Except as otherwise specifically modified by this Ordinance, all conditions, provisions, and requirements of Ordinance No. 2003-12, as previously amended, are hereby affirmed as if they were restated in this Ordinance and shall continue in effect to govern the development and use of the Subject Property.

B. **Compliance with Amendments.** Except for minor changes and site work approved by the Village Building Commissioner or Village Engineer in accordance with applicable Village standards, the Walkway Restaurant must be located, operated, and maintained in substantial compliance with the Amendments.

C. **Compliance with Applicable Law.** In addition to the other specific requirements of this Resolution, the Subject Property and all operations conducted thereon must comply at all times with all applicable federal, state, and Village statutes, ordinances, resolutions, rules, codes, and regulations, including building, electrical, and fire prevention codes.

**Section 6. Failure to Comply with Conditions.**

Upon failure or refusal of the Village to comply with any or all of the conditions, restrictions, or provisions of this Ordinance, the relief granted in Sections 3 and 4 of this Ordinance shall, at the sole discretion of the Village Board of Trustees, by ordinance duly adopted, be revoked and become null and void.

**Section 7. Binding Effect.**

The privileges, obligations, and provisions of each and every section of this Ordinance are for the benefit of and bind the Applicant, unless otherwise explicitly set forth in this Ordinance. Nothing in this Ordinance will be deemed to allow this Ordinance to be transferred to any person or entity other than the Applicant without a new application for approval.

**Section 8. Effective Date.**

A. This Ordinance shall be effective upon the occurrence of the following events:

- i. passage by the Board of Trustees of the Village of Lake Bluff in the manner required by law;
- ii. publication in pamphlet form in the manner required by law; and
- iii. the filing by the Applicant with the Village Clerk, for recording in the Office of the Lake County Recorder of Deeds, of an unconditional agreement and consent, signed by all owners of property within the Subject Property, to accept and abide by each and all of the terms, conditions, and limitations set forth in this Ordinance. The unconditional agreement and consent shall be in the form of Exhibit C attached to and by this reference made a part of this Ordinance.



## **EXHIBIT A**

### **Legal Description of the Subject Property**

PIN NO. 12-21-115-001: LOTS 9 AND 10 IN BLOCK 45 IN NORTH ADDITION TO LAKE BLUFF, BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 44 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1886, AS DOCUMENT 33760 IN BOOK "A" OF PLATS, PAGE 57, IN LAKE BLUFF, LAKE COUNTY, ILLINOIS.

PIN NO. 12-21-115-002: THE WEST 30 FEET OF LOT 7, AND ALL OF LOT 8 IN BLOCK 45 IN NORTH ADDITION TO LAKE BLUFF, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 6, 1886, AS DOCUMENT 33760 IN BOOK "A" OF PLATS, PAGE 57, IN LAKE BLUFF, LAKE COUNTY, ILLINOIS.

PIN NO. 12-21-115-003: LOT 5 (EXCEPT THE NORTH 50.20 FEET LYING EAST OF THE CENTER LINE OF THE EAST WALL OF THE TWO STORY BRICK BUILDING ON SAID LOT 5; ALSO EXCEPT THE EAST 28.25 FEET OF THE SOUTH 18.30 FEET OF THE NORTH 68.50 FEET THEREOF) AND ALL OF LOT 6 AND LOT 7 (EXCEPT THE WEST 30 FEET OF SAID LOT 7) IN BLOCK 45 IN THE "NORTH ADDITION TO LAKE BLUFF," BEING A SUBDIVISION IN SECTION 21, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1886, AS DOCUMENT 33760, IN BOOK "A" OF PLATS, PAGE 57, IN THE VILLAGE OF LAKE BLUFF, LAKE COUNTY, ILLINOIS.

**EXHIBIT B**  
**APPLICATION**

## EXHIBIT C

### UNCONDITIONAL AGREEMENT AND CONSENT

TO: The Village of Lake Bluff, Illinois ("**Village**");

**WHEREAS**, Lawrence Property, LLC ("**Lawrence**") is the owner of the properties located at 103-113 East Scranton, and Center Avenue Partners, LLC ("**Center Avenue Partners**"), is the owner of the properties located at 33-35 East Scranton, 37-43 East Scranton, and 26-38 East Center, all located in Lake Bluff, Illinois and legally described in Exhibit A, attached to and, by this reference, made a part of this Ordinance (collectively, the "**Subject Property**"); and,

**WHEREAS**, the Subject Property is located in the Village's Central Business District ("**CBD**"); and,

**WHEREAS**, on September 22, 2003, the Village Board of Trustees adopted Ordinance 2003-12 granting special use permits and parking variations, and approving site plans for the proposed development of the Subject Property ("**Ordinance No. 2003-12**"), which ordinance has been amended from time to time; and,

**WHEREAS**, Ordinance No. 2003-12 provides, in part, for the establishment of a pedestrian walkway situated between the building located at 103-113 East Scranton and the building located at 37-43 East Scranton and commonly known as "Scranton Alley" (the "**Pedestrian Walkway**"); and,

**WHEREAS**, Center Avenue Partners and Lawrence (collectively, the "**Applicant**") have requested a special use permit and certain related amendments to Ordinance No. 2003-12 to provide for the establishment and operation of a restaurant without drive-through facilities within the Pedestrian Walkway as described in the zoning application attached as Exhibit B (collectively, the "**Amendments**"); and,

**WHEREAS**, on \_\_\_\_\_, 2015, the President and Board of Trustees of the Village of Lake Bluff adopted Ordinance No. 2015-\_\_\_, granting approval of an amendment to Ordinance No. 2003-12, subject to certain conditions; and,

**WHEREAS**, Ordinance No. 2015-\_\_\_ provides that the Ordinance will be of no force or effect unless and until the Applicant shall have filed with the Village Clerk, within 60 days after passage of the Ordinance or prior to the issuance of a temporary or permanent occupancy permit for the Subject Property, whichever occurs first, its unconditional agreement and consent to accept and abide by each of the terms, conditions, and limitations set forth in the Ordinance.

**NOW THEREFORE**, the Applicant does hereby agree and covenant as follows:

1. The Applicant shall and does hereby unconditionally agree to, accept, consent to and abide by all of the terms, conditions, restrictions, and provisions of Village Ordinance No. 2015-\_\_\_, adopted by the Village Board of Trustees on \_\_\_\_\_, 2015 ("**Ordinance**").
2. The Applicant acknowledges and agrees that the Village is not and shall not be, in any way, liable for any damages or injuries that may be

sustained as a result of the Village's issuance of any permits for the use of the Subject Property, and that the Village's issuance of any such permits does not, and shall not, in any way, be deemed to insure the Applicant against damage or injury of any kind and at any time.

3. The Applicant acknowledges that the public notices and hearings have been properly given and held with respect to the adoption of the Ordinance, has considered the possibility of the revocation provided for in the Ordinance, and agrees not to challenge any such revocation on the grounds of any procedural infirmity or any denial of any procedural right.

4. The Applicant agrees to and does hereby hold harmless and indemnify the Village, the Village's corporate authorities, and all Village elected and appointed officials, officers, employees, agents, representatives, and attorneys, from any and all claims that may, at any time, be asserted against any of such parties in connection with the Village's adoption of the Ordinance granting the zoning relief set forth therein.

ATTEST:

**CENTER AVENUE PARTNERS, LLC.**

By: \_\_\_\_\_

Its: \_\_\_\_\_

**SUBSCRIBED** and **SWORN** to  
before me this \_\_\_\_\_ day of  
\_\_\_\_\_, 2015.

\_\_\_\_\_  
Notary Public

ATTEST:

**LAWRENCE PROPERTY, LLC**

By: \_\_\_\_\_

Its: \_\_\_\_\_

**SUBSCRIBED** and **SWORN** to  
before me this \_\_\_\_\_ day of  
\_\_\_\_\_, 2015.

\_\_\_\_\_  
Notary Public